

## RECRUITMENT NOTICE

### GROUP-B(NG) AND GROUP-C POSTS IN ANDAMAN & NICOBAR POLICE

**“GOVERNMENT STRIVES TO HAVE A WORKFORCE WHICH REFLECTS GENDER BALANCE AND WOMEN CANDIDATES ARE ENCOURAGED TO APPLY”**

Online applications are invited from eligible candidates for the various Group-B(NG) or Group-C posts in different units of Andaman & Nicobar Police. The posts are not suitable for Persons with Disabilities (PwD). The salient features of recruitment are as under:-

- I. Applications will be accepted through online mode only.
- II. Physical Measurement and Endurance Test (PM&ET) will be scheduled and conducted by the Andaman & Nicobar Police at different centers in Andaman & Nicobar Islands. PM&ET is only qualifying in nature.
- III. Written Examination either tab/computer based or sheet based will be conducted by Andaman & Nicobar Police in English and/or Hindi only.
- IV. Trade Test (wherever applicable) will be conducted by Andaman & Nicobar Police at different Centers in Sri Vijaya Puram, Andaman & Nicobar Islands.
- V. On completion of the Physical, Written and/or Trade test (wherever applicable), a list of candidates who have qualified along with waiting list candidates shall be published. Original documents/eligibility certificates of only these candidates shall be collected for verification.
- VI. The final result shall be declared by Police Department, which shall be based on the performance of the candidates in the written exam as well as trade test (wherever applicable), subject to other conditions stipulated in the Recruitment Notice.
- VII. The recruitment process is governed by the provisions outlined in the notified Recruitment Rules and approved Standing Orders, available on the official police website (<https://police.andamannicobar.gov.in>).

**Vacancies:-** The tentative number of vacant posts, its scale of pay, and eligibility conditions for each post are given below:-

#### 1. NAME OF THE POST AND NO. OF VACANCIES

##### EXECUTIVE BRANCH, A&N POLICE

Sl. No.	Name of the Post		Classification	No. of Vacancies	Vertical Reservation				Horizontal Reservation	
					UR	OBC	ST	EWS	MSP	ESM
1.	Sub-Inspector (Executive)	Open	Group – B (NG)	28*	04	19 (06**)	04 (1**)	01	-	-
		Departmental		03*	02	-	01	-	-	-
2.	Constable (Executive)		Group - C	155*	66 (21**)	65 (21**)	09	15 (04**)	07	01
3.	Constable (Bandsmen)			04*	01	02	-	01	-	-
4.	Safaikaramchari (Executive)			10*	05	04	-	01	-	-
5.	Follower Carpenter (Executive) (Male Only)			01*	-	01	-	-	-	-
6.	Follower Cook (Executive)			13*	06	05	01	01	-	-
7.	Follower Tailor (Executive)			01*	01	-	-	-	-	-
8.	Follower Barber (Executive)			01*	-	01	-	-	-	-
9.	Follower Washerman (Executive)			03*	01	02	-	-	-	-

**POLICE RADIO ORGANIZATION (PR), A&N POLICE**

Sl. No.	Name of the Post	Classification	No. of Vacancies	Vertical Reservation			
				UR	OBC	ST	EWS
1.	Radio Operator (ASI)	Group – B (NG)	71*	36	24	04	07
2.	Radio Technician (ASI)		12*	06	04	01	01
3.	Cipher Operator (ASI)		02*	01	01	-	-
4.	Fitter Electrician (HC) (Male Only)	Group-C	04*	02	02	-	-
5.	Constable (VHF Operator)		01*	01	-	-	-
6.	Diesel Mechanic (Male Only)		02*	01	01	-	-
7.	Follower Messenger		16*	09	06	-	01

**POLICE MOTOR TRANSPORT (PMT), A&N POLICE**

Sl. No.	Name of the Post	Classification	No. of Vacancies	Vertical Reservation			
				UR	OBC	ST	EWS
1.	Sub-Inspector (PMT)	Group – B (NG)	02*	-	02	-	-
2.	Dealing Assistant (HC)	Group – C	01*	01	-	-	-
3.	Store Keeper (HC)		01*	01	-	-	-
4.	Assistant Mechanic (PC)		02*	01	01	-	-
5.	Mechanic Helper (PC)		02*	02	-	-	-
6.	Constable (Driver)		15*	07	07	-	01

**POLICE MARINE FORCE (PMF), A&N POLICE**

Sl. No.	Name of the Post	Classification	No. of Vacancies	Vertical Reservation			
				UR	OBC	ST	EWS
1.	Sub-Inspector (Master)	Group – B(NG)	02*	01	01	-	-
2.	Police Constable (Greaser)	Group-C	04*	-	02	-	02
3.	Police Constable (Lascar)		07*	03	01	01	02

**FIRE & EMERGENCY SERVICES (FS), A&N POLICE**

Sl. No.	Name of the Post	Classification	No. of Vacancies	Vertical Reservation			
				UR	OBC	ST	EWS
1.	Sub-Inspector (Station Officer)	Group - B(NG)	01*	-	01	-	-
2.	Firemen (PC) (FS)	Group-C	77*	41	29	-	07
3.	Police Constable (Driver) (FS)		17*	07	06	03	01
4.	Safai Karamchari (FS)		02*	-	01	-	01
5.	Follower Cook (FS)		01*	-	-	-	01
6.	Follower Daftry		01*	01	-	-	-

**INDIA RESERVE BATTALION (IRBn), A&N POLICE**

Sl. No.	Name of the Post	Classification	No. of Vacancies	Vertical Reservation			
				UR	OBC	ST	EWS
1.	Sub-Inspector (General Duty)	Group - B(NG)	01*	-	-	01	-
2.	Constable (General Duty)	Group-C	29*	12	12	03	02

3.	Constable (Wireless)		02*	02	-	-	-
4.	Nursing Assistant		01*	01	-	-	-
5.	Constable (Barber)		01*	01	-	-	-
6.	Constable (Safai Karamchari)		01*	01	-	-	-
7.	Constable (Water Carrier)		01*	01	-	-	-

**N.B: -**

- (i) **Categories [UR – Unreserved (General), OBC – Other Backward Class, ST – Scheduled Tribe, EWS – Economically Weaker Section, MSP - Meritorious Sports Person, ESM - Ex-Servicemen]**
- (ii) \*Number of vacancies are tentative under each category and subject to variation.
- (iii) \*\* Horizontally reserved for women candidates under each category.
- (iv) Applications for the post of Sub-Inspector (Station Officer), Firemen (PC) & Police Constable (Driver) in Fire Service, Sub-Inspector (GD), Constable (Wireless), Constable (GD), Constable (Barber), Constable (Water Carrier) & Constable (Safai Karamchari) in IRBn, Follower Carpenter (Executive), Fitter Electrician (HC) & Diesel Mechanic in Police Radio, Sub-Inspector (PMT), Assistant Mechanic (PC), Mechanic Helper (PC), Constable (Driver) in PMT and Sub-Inspector (Master), Police Constable (Greaser), & Police Constable (Lascar) in PMF are invited only from eligible **MALE** candidates.
- (v) Reservation for ST candidates as applicable to those ST as specified in the constitutional order No. 1959 of A & N Islands (Scheduled Tribes).
- (vi) Reservation for OBC applicable to those OBCs as specified in the Administration circular No. 8-3/2003-TW dated 30th March, 2006.
- (vii) Reservation for EWS/MSP shall be applicable as per the guidelines/instruction issued by the Govt./ A & N Administration from time to time.
- (viii) Candidates seeking reservations benefits for Ex-Servicemen shall ensure that they are entitled for such reservation as per eligibility and their name shall be registered in the Rajya Sainik Board of Andaman & Nicobar Islands.
- (ix) **Appointment letters will be issued in order of merit against each post subject to vacancies.**

**2. SCALE OF PAY**

Post	Level in the Pay Matrix
1. Sub-Inspector (Executive) 2. Sub-Inspector (Station Officer) (FS) 3. Sub-Inspector (PMT) 4. Sub-Inspector (Master) (PMF) 5. Sub-Inspector (GD) (IRBn) 6. Radio Operator (ASI) (PR) 7. Radio Technician (ASI) (PR) 8. Cipher Operator (ASI) (PR)	Level 6 (₹35,400 - ₹1,12,400)
9. Dealing Assistant (HC) (PMT) 10. Store Keeper (HC) (PMT)	Level – 4 (₹25,500 – ₹81,100)
11. Fitter Electrician (HC) (Male Only) (PR) 12. Constable (VHF Operator) (PR) 13. Constable (Executive) 14. Constable (Bandsmen) 15. Constable (GD) (IRBn) 16. Constable (Wireless) (IRBn) 17. Police Constable (Greaser) (PMF) 18. Police Constable (Lascar) (PMF) 19. Assistant Mechanic (PC) (PMT) 20. Mechanic Helper (PC) (PMT)	Level-3 (₹21,700- ₹69,100)

21. Constable (Driver) (PMT) 22. Police Constable (Driver) (FS) 23. Firemen (PC) (FS) 24. Constable (Barber) (IRBn) 25. Constable(Safai Karamchari) (IRBn) 26. Constable(Water Carrier)(IRBn)	
27. Nursing Assistant (IRBn)	Level-2 (₹19,900- ₹63,200)
28. Diesel Mechanic (Male Only) (PR) 29. Safaikaramchari (Executive) 30. Follower Carpenter (Executive)(Male Only) 31. Follower Cook (Executive) 32. Follower Tailor (Executive) 33. Follower Barber (Executive) 34. Follower Washerman (Executive) 35. Follower Cook (FS) 36. Safai Karamchari (FS) 37. Follower Daftry (FS) 38. Follower Messenger (PR)	Level – 1 (₹18,000 – ₹56,900)

3. **NATIONALITY/ CITIZENSHIP:** Candidate must be the citizen of India.

4. **ELIGIBILITY CONDITIONS**

4.1. **EDUCATIONAL/OTHER ESSENTIAL QUALIFICATIONS (AS ON 17/05/2026)**

Post	Essential	Desirable
<b>Graduate Level</b>		
1. Sub-Inspector (Executive)	1. Bachelor's degree from a recognized University. 2. Candidate must possess a valid driving license for LMV (Two Wheeler <b>and</b> Four Wheeler).	-
2. Sub-Inspector (Station Officer) (FS)	1. Graduation in Science / Engineering / Technology from a recognized University/Institute and have studied Physics/ Chemistry subject. 2. Candidates must possess a valid driving license for LMV (Two-Wheeler <b>and</b> Four-Wheeler).	1. Certificate of having passed Sub-Officer's Course of NFSC, Nagpur. 2. Two years of experience in Fire & Safety in any reputed Firm/Industry.
3. Sub-Inspector (PMT)	1. Bachelor's of Engineering/B.Tech Degree in Automobile/Mechanical from a recognized University. (or) Diploma in Automobile/Mechanical Engineering from a recognized Institution with 03 years of experience. 2. Candidates must possess a valid driving license for Two <b>and</b> Four wheeler(LMV).	-
4. Sub-Inspector (GD) (IRBn)	1. Bachelor's degree from a recognized University.	

	2. Candidate must possess a valid driving license for Two & Four Wheeler Motor Vehicle (LMV).	
5. Radio Operator (ASI) (PR)	<p>1. (i) Bachelor's Degree or Diploma (min. 3 yrs.) from Physics/ Electronics/ Instrumentation/ Electrical/ Computers/ Information Technology/Communication branch from a recognized University or an Institute.</p> <p style="text-align: center;"><b>(or)</b></p> <p>(ii) Having passed Grade-II Proficiency Test of Radio Operator conducted/ approved by DCPW with 3 years practical experience from Govt. Deptt. / Armed Forces or any other Commercial Communication Organization (Recognized).</p> <p>2. Candidates must possess a valid driving license for Light Motor Vehicle (Two-wheeler and Four-wheeler).</p>	-
6. Radio Technician (ASI) (PR)	<p>1. (i) Engineering/Technology Graduation or Diploma (min 03 years) in</p> <ul style="list-style-type: none"> <li>- Electronics</li> <li>- Electronics &amp; Communication/ Telecommunication</li> <li>- Electrical &amp; Electronics</li> <li>- Electronics &amp; Instrumentation</li> <li>- Radio Technology</li> </ul> <p>from a recognized University or an Institute.</p> <p style="text-align: center;"><b>(or)</b></p> <p>(ii) Having passed Grade-II Proficiency Test of Radio Technician conducted/approved by DCPW with 3 years practical experience from Govt. Deptt. / Armed Forces or any other Commercial Communication Organization (Recognized).</p> <p>2. Candidates must possess a valid driving license for Light Motor Vehicle (two-wheeler and four-wheeler motor vehicle).</p>	-
7. Cipher Operator (ASI) (PR)	<p>1. (i) Bachelor's Degree or Diploma (min. 3 yrs.) from Physics/Electronics/Instrumentation/ Electrical/ Computers/ Information Technology/ Communication Branch from a recognized University or an Institute.</p> <p style="text-align: center;"><b>(or)</b></p> <p>(ii) Having passed Grade-I Proficiency Test of Cipher Operator</p>	-

	<p>conducted/approved by DCPW with 3 years practical experience from Govt. Dept./Armed Forces.</p> <p>2. Candidates must possess a valid driving license for Light Motor Vehicle (Two-wheeler and Four-wheeler).</p>	
8. Dealing Assistant (HC) (PMT)	<p>1. Bachelors' degree from a recognized University/Institution. (And)</p> <p>2. (a) Male candidates must possess a valid driving license for LMV (Two Wheeler and Four Wheeler). (b) Female candidates must possess a valid driving license for Two-Wheeler <u>or</u> Four-Wheeler Motor Vehicle.</p>	-
<b>Higher Secondary Level</b>		
9. Sub-Inspector (Master) (PMF)	<p>1. Senior Secondary School Certificate (12<sup>th</sup> Std.) Pass from a recognized Board/University.</p> <p>2. Must possess NWKO (NCV) or First Class Master's Certificate of Competency under IV Act, 1917 (1 of 1917) or equivalent certificate issued under Merchant Shipping Act, 1958.</p> <p>3. Must possess a valid Two Wheeler and Light Motor Vehicle driving license.</p>	-
10. Store Keeper (HC) (PMT)	<p>1. 12<sup>th</sup> Pass from a recognized Board/Institution with Two years experience In handling Stores and keeping Accounts in a Store or a concern of Central or State Government, Autonomous/Statutory Organization, PSUs or University/Banks or in a Private Sector Organization listed on the Stock Exchange(s) of India.</p> <p style="text-align: center;"><b>OR</b></p> <p>Bachelor's Degree with Commerce/Economics/Statistics/Business Studies/Public Administration as a subject from a recognized University/Institute.</p> <p style="text-align: center;"><b>AND</b></p> <p>2. (a) Male candidates must possess a valid driving license for LMV (Two Wheeler and Four Wheeler). (b) Female candidates must possess a valid driving license for Two-Wheeler <u>or</u> Four-Wheeler Motor Vehicle.</p>	-
11. Constable (Executive)	<p>1. 10+2 Pass from a recognized Board/University.</p> <p>2. (a) Male candidates must possess a valid driving license for LMV (Two-Wheeler</p>	-

	<p><b>and Four-Wheeler).</b>  <b>(b) Female candidates must possess a valid driving license for Two-Wheeler or Four-Wheeler Motor Vehicle.</b></p>	
12. Constable (Bandsmen)	<p>1. 10+2 Pass from a recognized Board/University.  2. (a) Male candidates must possess a valid driving license for LMV (Two-Wheeler <b>and</b> Four-Wheeler).  (b) Female candidates must possess a valid driving license for Two-Wheeler <b>or</b> Four-Wheeler Motor Vehicle.</p>	-
13. Constable (GD)(IRBn)	<p>1. 10+2 Pass from a recognized Board/University.  2. Candidate must possess a valid driving license for Two <b>&amp;</b> Four-Wheeler(LMV).</p>	-
14. Constable (Wireless) (IRBn)	<p>1. 10+2 Std. Pass with Science (studied Physics, Chemistry &amp; Mathematics compulsory subjects) from a recognized Board/Institution.  2. Must possess a valid driving license for LMV (Two-Wheeler <b>and</b> Four-Wheeler).</p>	-
15. Constable (VHF Operator) (PR)	<p>1. 12<sup>th</sup> Std. Passed with Physics as one of the main subject from a recognized board/university.  2. (a) Male candidates must possess a valid driving license for Two-Wheeler <b>and</b> Four-Wheeler Motor Vehicle.  (b) Female candidates must possess a valid driving license for Two-Wheeler <b>or</b> Four-Wheeler Motor Vehicle.</p>	
16. Police Constable (Greaser) (PMF)	<p>1. Senior Secondary School Certificate (12<sup>th</sup> Std.) Pass from a recognized Board/University.  2. Passed Engine Room Rating / GP Rating course from a recognized Institute approved by the DG (Shipping) with having certificate of latest convention in STCW.  3. Must possess a valid Two-Wheeler <b>and</b> Light Motor Vehicle driving license.</p>	-
17. Police Constable (Lascar) (PMF)	<p>1. Senior Secondary School Certificate (12<sup>th</sup> Std.) Pass from a recognized Board/University.  2. Passed Deck Rating / GP Rating course from a recognized Institute approved by the DG (Shipping) with having certificate of latest convention in STCW.  3. Must possess a valid Two-Wheeler <b>and</b> Light Motor Vehicle driving license.</p>	-
18. Firemen (PC) (FS)	<p>1. 10+2 Pass from a recognized Board/Institute.</p>	1. Valid driving licences for Heavy Duty Vehicle.

	2. Candidates must possess a valid driving license for LMV (Two Wheeler <u>and</u> Four-Wheeler).	2. Technical qualification of motor mechanism. 3. Swimming/Diving/Climbing.
19. Nursing Assistant (IRBn)	1. 12 <sup>th</sup> Std. (Senior Secondary School Examination) from a recognized Board/Institute. 2. 02 years experience as Nursing Assistant/Ward Attendant from a recognized/registered Medical Institution.	-
<b>Matric Level</b>		
20. Fitter Electrician (HC) (Male Only) (PR)	1. 10 <sup>th</sup> Pass from a recognized Board/Institution. 2. Should possess National Trade Certificate (NTC)/National Apprenticeship Certificate (NAC) in Electrician Trade [NSFQ Level-5] from recognized Institution/registered Establishment. 3. 2 Years practical experience from any reputed firm. 4. Candidates must possess a valid driving license for Two Wheeler <u>and</u> Four Wheeler Motor Vehicle.	-
21. Diesel Mechanic (Male Only) (PR)	1. 10 <sup>th</sup> Pass from a recognized Board/Institution. 2. Should possess National Trade Certificate (NTC)/ National Apprenticeship Certificate (NAC) in Motor Mechanism Trade [NSFQ Level – 5] from recognized Institution/registered establishment. 3. 2years practical experience from any reputed firm. 4. Candidates must possess a valid driving license for Two-Wheeler <u>or</u> Four-Wheeler motor vehicle.	-
22. Assistant Mechanic (PC) (PMT)	1. 10 <sup>th</sup> Pass from a recognized Institution/Board. 2. Should possess National Trade Certificate (NTC) / National Apprenticeship Certificate (NAC) in Mechanic Motor Vehicle (MMV) [NSFQ Level-5] from recognized Institution/registered Establishment. <p style="text-align: center;">OR</p> Should possess Maintenance Technician-Service Workshop Certificate (NSFQ Level-4) by Govt. ITI and minimum 01 year relevant experience. <p style="text-align: center;">OR</p> Should possess Car Washer-cum-Auto	-

	<p>Service Technician Certificate (NSFQ Level-3) by Govt. ITI and minimum 02 years relevant experience.</p> <p>3. Candidates must possess a valid driving license for LMV (Two Wheeler <u>and</u> Four Wheeler).</p>	
23. Mechanic Helper (PC) (PMT)	<p>1. 10<sup>th</sup> pass from a recognized Institution/Board.</p> <p>2. Should possess National Trade Certificate (NTC) / National Apprenticeship Certificate (NAC) in Electrician or Fitter or Welder or Painter [NSFQ Level-4] from recognized Institution/registered Establishment with one year of experience in the respective trade (Electrician or Fitter or Welder or Painter) in Automobile Sector.</p> <p>3. Candidates must possess a valid driving license for LMV (Two Wheeler <u>and</u> Four Wheeler).</p>	-
24. Constable (Driver) (PMT)	<p>1. 10<sup>th</sup> Pass from a recognized Board/Institution.</p> <p>2. Valid Light Motor <u>and</u> Heavy Motor Vehicle Driving License with knowledge of Motor Mechanism.</p>	<p>1. Technical qualification in the profession with two years of experience in Motor Mechanism.</p> <p>2. 2(two) years of experience of driving all type of vehicles.</p>
25. Police Constable (Driver) (FS)	<p>1. 10<sup>th</sup>Std. Pass from a recognized Institution/Board.</p> <p>2. Candidates must possess a valid driving license for Light Motor Vehicle <u>and</u> Heavy Motor Vehicle with knowledge of Motor Mechanism.</p>	<p>1. Technical qualification in the profession with two years experience in Motor Mechanism.</p> <p>2. Two years experience of driving all type of vehicles.</p>
26. Follower Messenger (PR)	<p>1. 10<sup>th</sup>Pass from a recognized Board/Institution.</p> <p>2. Candidates must possess a valid driving license for Two Wheeler motor cycle <u>with gear</u>.</p>	-
27. Safaikaramchari (Executive)	<p>1. 10<sup>th</sup>Passed from a recognized Board/Institution.</p>	<p>1. Having knowledge of wet and dry sweeping.</p>
28. Safaikaramchari (FS)	<p>2. Candidates must possess a valid driving license for Two Wheeler <u>or</u> Four Wheeler Motor Vehicle.</p>	<p>2. Knowledge of Hindi and Computers</p>
29. Constable (Safai Karamchari) (IRBn)		
30. Follower Washerman (Executive)	<p>1. 10<sup>th</sup>Std. Passed from a recognized Board/Institution.</p> <p>2. Candidates must possess a valid driving</p>	<p>Knowledge of Hindi &amp; Computers</p>

31. Follower Daftry (FS)	license for Two Wheeler <u>or</u> Four Wheeler Motor Vehicle.	
32. Constable (Water Carrier) (IRBn)		
33. Follower Cook (Executive)	1. 10 <sup>th</sup> Std. pass from a recognized Board/Institution. 2. 2 years of experience in cooking various food items in any reputed Hotel/Restaurant. 3. Candidates must possess a valid driving license for Two Wheeler <u>or</u> Four Wheeler Motor Vehicle.	Knowledge of Hindi & Computers.
34. Follower Cook (FS)		
35. Follower Barber (Executive)	1. 10 <sup>th</sup> Std. pass from a recognized Board/Institution. 2. 3 years of experience in Hair cutting/Shaving. 3. Candidates must possess a valid driving license for Two Wheeler <u>or</u> Four Wheeler Motor Vehicle.	Knowledge of Hindi & Computers
36. Constable (Barber) (IRBn)		
37. Follower Carpenter (Executive)	1. 10 <sup>th</sup> Std. pass from a recognized Board/Institution. 2. 3 years of experience as a Carpenter in a reputed wood based Industry/Workshop and having skill in making all kind of furniture. 3. Candidates must possess a valid driving license for Two Wheeler <u>or</u> Four Wheeler Motor Vehicle.	Knowledge of Hindi & Computers
38. Follower Tailor (Executive)	1. 10 <sup>th</sup> Std. pass from a recognized Board/Institution. 2. 3(three) years of experience in tailoring works and having skills in stitching Shirts, Tee-Shirts, Shorts, Suits, Full Pants, Police Uniform, Dangri and other human wearable dresses and also other items like Bags, Badges, Flags etc. 3. Candidates must possess a valid driving license for Two Wheeler <u>or</u> Four Wheeler Motor Vehicle.	Knowledge of Hindi & Computers

- 1) All candidates will be required to produce all relevant Certificates in original such as Mark sheets/Degree/Diploma Certificate/Experience Certificate/Driving Licences etc., as proof of having acquired the minimum Educational or Other Essential Qualifications at the time of document verification or as and when demanded by the Appointing Authority, failing which the candidature of such candidates will be **cancelled**.
- 2) **Candidates must hold valid documents/certificates related to their educational qualifications, age, category, or any other relevant credentials as of the closing date (17/05/2026). Any documents or certificates issued after this date will not be considered and will be summarily rejected.**

- 3) In case of the candidates possessing equivalent educational or other qualifications, such candidates shall also produce relevant Equivalence Certificate from the concerned authorities at the time of Document Verification. Final decision regarding selection of such candidates will be taken by the concerned Verification Board/Appointing Authority.

#### 4.2. AGE LIMIT (AS ON 17/05/2026)

Post	Age as on closing date 17/05/2026
1. Sub-Inspector (Executive) 2. Sub-Inspector (PMT) 3. Sub-Inspector (Station Officer) (FS) 4. Sub-Inspector (Master) (PMF) 5. Sub-Inspector (GD) (IRBn) 6. Radio Operator (ASI) (PR) 7. Radio Technician (ASI) (PR) 8. Cipher Operator (ASI) (PR)	Not exceeding 30 years.
9. Constable (Executive) 10. Constable (Bandsmen) 11. Constable (VHF Operator) (PR)	Between 18-25 years for Male and Between 18-30 years for Female
12. Store Keeper (HC) (PMT) 13. Dealing Assistant (HC) (PMT) 14. Safaikaramchari (Executive) 15. Safaikaramchari (FS) 16. Follower Washerman (Executive) 17. Follower Cook (Executive) 18. Follower Cook (FS) 19. Follower Barber (Executive) 20. Follower Tailor (Executive) 21. Follower Messenger (PR) 22. Nursing Assistant (IRBn) 23. Follower Daftry (FS)	Between 18-33 years for Male and Between 18-38 years for Female
24. Fitter Electrician (HC) (Male Only) (PR) 25. Diesel Mechanic (Male Only) (PR) 26. Assistant Mechanic (PC) (PMT) 27. Mechanic Helper (PC), PMT 28. Constable (Driver), PMT 29. Firemen (PC), FS 30. Police Constable (Greaser), PMF 31. Police Constable (Lascar), PMF 32. Constable (GD), IRBn 33. Constable (Wireless) IRBn 34. Constable (Barber) (IRBn) 35. Constable (Water Carrier) (IRBn) 36. Constable(Safai Karamchari) (IRBn)	Between 18-25 years
37. Follower Carpenter (Executive) (Male) 38. Police Constable (Driver), FS	Between 18-33 years

The upper age limit as prescribed above, are relaxable only in the following cases:-

- 1) Upto a maximum of 5 years if a candidate belongs to **ST Category**.
- 2) Upto a maximum of 3 years if a candidate belongs to **OBC category**.

- 3) **For Group – B(NG) Posts:-** For Govt. Servants with three years of continuous service in Central Government - Relaxation in the upper age limit is admissible up to 5 years (10 years for ST) to Govt. Servant, which are in the same line or allied cadres and where a relationship could be established that the service already rendered in a particular post will be useful for the efficient discharge of the duties of post.
- 4) **For Group – C Posts:-** For Govt. Servants with three years continuous service in Central Government -Relaxation in the upper age limit is admissible up to 40 years (45 years for ST), which are in the same line or allied cadres.
- 5) **For DRM/Contractual Staffs:-** Relaxation in the upper age limit is also admissible to candidates working as SSCT/DRM/Adhoc/contractual workers in any department(s) of Andaman & Nicobar Administration with reference to Andaman & Nicobar Administration's Circular Order No. 45/1998-PW dated 19.09.2011 read with No. 45/96-PW dated 06.06.2001, to the following posts only:-

1) Sub-Inspector (Executive)	16) Follower Cook (FS)
2) Constable (Executive)	17) Firemen (PC) (FS)
3) Constable (Bandsmen)	18) Police Constable (Driver) (FS)
4) Safaikaramchari (Executive)	19) Dealing Assistant (HC) (PMT)
5) Follower Washerman (Executive)	20) Store Keeper (HC) (PMT)
6) Follower Cook (Executive)	21) Constable (Driver) (PMT)
7) Follower Barber (Executive)	22) Sub-Inspector (GD) (IRBn)
8) Follower Carpenter (Executive)	23) Constable (GD) (IRBn)
9) Follower Tailor (Executive)	24) Constable (Wireless) (IRBn)
10) Sub-Inspector (Station Officer) (FS)	25) Constable (VHF Operator) (PR)
11) Safaikaramchari (FS)	26) Nursing Assistant (IRBn)
12) Follower Daftry (FS)	27) Follower Messenger (PR)
13) Constable (Barber) (IRBn)	
14) Constable(Water Carrier) (IRBn)	
15) Constable(Safai Karamchari) (IRBn)	

- 6) **Age concession to Ex-Servicemen** shall be allowed in accordance with the orders issued by the Govt. from time to time. They shall be permitted to deduct the period served in the armed forces from their actual age and resultant age, so derived, shall not exceed the prescribed age limit by more than 3(three) years.
- 7) **Date of Birth as filled by the candidate in the online application form and the same recorded in the Matriculation/Secondary Examination Certificate will be accepted for determining the age and no subsequent request for change will be considered or granted.**
- 8) Departmental Candidates means Constables, Head Constables, ASIs of any unit of A&N Police with minimum of five years continuous service on the closing date of receipt of online application and possess the prescribed educational qualifications and age as prescribed in the Standing Order. Departmental candidates who apply against the above 10% reserved quota of vacancies are not required to undergo the process of physical measurement and physical endurance tests. In addition, the departmental candidates can also apply as open candidates (subject to NOC from the department) in which case they shall not be given the above relaxation. They shall have to appear for all the test(s)/examination prescribed for other open applicants. Separate merit list shall be prepared for departmental candidates against the reserved vacancies under this category.

## 5. PROCESS OF CERTIFICATION

- 5.1. Candidates seeking reservation benefits for ST/OBC (non-creamy layer)/EWS/MSP/ESM must ensure that they are entitled to such reservation as per eligibility and notifications of A&N Administration. They should also be in possession of valid certificates in support of their claim at the time of submitting the application form.
- 5.2. A person seeking appointment on the basis of reservation to OBCs must ensure that he/she possesses the caste/community certificate and does not fall in creamy layer on the crucial date. The crucial date for this purpose will be the closing date for receipt of applications, i.e., 17/05/2026. Certificate for the status of creamy layer issued between 01/06/2023 to 31/05/2026 only will be accepted.
- 5.3. Candidates may also note that their candidature will remain provisional until the veracity of the concerned certificates/documents relating to the Educational Qualifications, Caste/Category, Age etc. is verified and found satisfactory by the Appointing Authority. Candidates are cautioned that they will be debarred from the examinations conducted by the A&N Police Dept. in case they fraudulently claim the status of ST/OBC/EWS/ESM/MSP/Departmental candidates etc.
- 5.4. Crucial date for claim of ST/OBC/EWS status or any other benefit, viz., age-relaxation etc., where not specified otherwise, will be the closing date for receipt of online applications, i.e., 17/05/2026.
6. **PHYSICAL MEASUREMENT (STANDARDS) AND ENDURANCE TEST (except for the post of Nursing Assistant)**

6.1. **MINIMUM PHYSICAL STANDARDS**

Post	Minimum Physical Standard	General/OBC/EWS		ST (Relaxable)	
		Male	Female	Male	Female
1. Sub-Inspector (Executive)	Height	168 cm	155 cm	160 cm	148 cm
2. Radio Operator (ASI), PR	Chest (Minimum requirement)	81 cm	-	77 cm	-
3. Radio Technician (ASI), PR					
4. Cipher Operator (ASI), PR	Chest (Expanded) Note: With minimum 04 cm expansion	85 cm	-	81 cm	-
5. Dealing Assistant (HC), PMT					
6. Store Keeper (HC), PMT					
7. Constable (Executive)					
8. Constable (Bandsmen)					
9. Constable (VHF Operator), PR					

Post	Minimum Physical Standard	General/OBC/EWS	ST (Relaxable)
10. Sub-Inspector (PMT)	Height	168 cm	160 cm
11. Sub-Inspector (Station Officer)	Chest (Male) (Minimum requirement)	81 cm	77 cm
12. Sub-Inspector (GD), IRBN			
13. Sub-Inspector (Master), PMF	Chest (Male) (Expanded) Note: With minimum 04 cm expansion	85 cm	81 cm
14. Fitter Electrician (HC) (Male Only), PR			
15. Assistant Mechanic (PC), PMT			
16. Mechanic Helper (PC), PMT			
17. Constable (Driver), PMT			
18. Constable (GD), IRBn			
19. Constable (Wireless), IRBN			
20. Police Constable (Greaser), PMF			

21. Police Constable (Lascar), PMF			
22. Firemen (PC), FS			
23. Police Constable (Driver), FS			

Post	Minimum Physical Standard	General/OBC/EWS		ST (Relaxable)	
		Male	Female	Male	Female
24. Follower Messenger, PR	Height	165 cm	155 cm	160 cm	148 cm
25. Follower Daftry (FS)	Chest (Minimum requirement)	81 cm	-	77 cm	-
26. Safaikaramchari (Executive)					
27. Safaikaramchari (FS)	Chest (Expanded) <b>Note: With minimum 04 cm expansion</b>	85 cm	-	81 cm	-
28. Follower Washerman (Executive)					
29. Follower Cook (Executive)					
30. Follower Cook (FS)					
31. Follower Barber (Executive)					
32. Follower Tailor (Executive)					

Post	Minimum Physical Standard	General/OBC/EWS	ST (Relaxable)
33. Follower Carpenter (Executive) (Male Only)	Height	165 cm	160 cm
34. Diesel Mechanic (Male Only), PR	Chest (Male) (Minimum requirement)	81 cm	77 cm
35. Constable (Barber) (IRBn)			
36. Constable (Water Carrier) (IRBn)	Chest (Male) (Expanded) <b>Note: With minimum 04 cm expansion</b>	85 cm	81 cm
37. Constable (Safai Karamchari) (IRBn)			

6.2. There shall be no chest measurement for female candidates.

6.3. **PHYSICAL ENDURANCE TEST**

Post	Events	Male	Female
1. Sub-Inspector (Executive)	Race	1600 meters in 7 minutes	800 meters in 5 minutes
2. Radio Operator (ASI), PR			
3. Radio Technician (ASI), PR	Long Jump	12 feet (in three chances)	8 feet (in three chances)
4. Cipher Operator (ASI), PR			
5. Dealing Assistant (HC), PMT	High Jump	4 feet (in three chances)	3 feet (in three chances)
6. Store Keeper (HC), PMT			
7. Constable (Executive)			
8. Constable (Bandsmen)			
9. Constable (VHF Operator), PR			

10. Sub-Inspector (Station Officer)	Race	1600 meters in 7 minutes	-NA-
11. Sub-Inspector (PMT)			
12. Sub-Inspector (GD), IRBn	Long Jump	12 feet (in three chances)	-NA-
13. Fitter Electrician (HC), PR			
14. Assistant Mechanic (PC), PMT	High Jump	4 feet (in three chances)	-NA-
15. Mechanic Helper (PC), PMT			
16. Constable (Driver), PMT			
17. Constable (GD), IRBn			
18. Constable (Wireless), IRBn			

19. Firemen (PC), FS 20. Police Constable (Driver), FS			
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21. Safaikaramchari (Executive) 22. Follower Daftry (FS) 23. Safaikaramchari (FS) 24. Follower Washerman (Executive) 25. Follower Cook (Executive) 26. Follower Cook (FS) 27. Follower Barber (Executive) 28. Follower Carpenter (Executive) 29. Follower Tailor (Executive) 30. Follower Messenger, PR	Race	1600 meters in 9 minutes	800 meters in 5 minutes
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31. Diesel Mechanic (Male Only), PR 32. Constable(Barber) (IRBn) 33. Constable(Water Carrier) (IRBn) 34. Constable(Safai Karamchari) (IRBn)	Race	1600 meters in 9 minutes	-NA-
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35. Sub-Inspector (Master), PMF 36. Police Constable (Greaser), PMF 37. Police Constable (Lascar), PMF	Race	1600 meters in 8 minutes	-NA-
	Swimming	100 meters in 10 minutes	-NA-

- 6.4. Those candidates who are declared not qualified in Physical Standards, i.e., height and chest may prefer an appeal, if they so desire, to the Appellate Authority present on the Physical Measurement & Endurance Test ground. The decision of the Appellate Authority will be final and no further appeal or representation in this regard will be entertained.
- 6.5. Physical Measurement & Endurance Test will not carry any marks but will be of qualifying/elimination nature.

## 7. WRITTEN EXAMINATION SUBJECTS

### 7.1. Written Examination of Graduate Level Standard

7.1.1. **Common Written Examination:-** Candidates who have applied and are eligible for the posts mentioned below will have to appear in a Common Written Examination consisting of the following subjects. The No. of questions, marks & duration are as follows:-

Posts	Subjects with marks/duration
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1. Sub-Inspector (Executive) 2. Sub-Inspector (Station Officer) 3. Sub-Inspector (PMT) 4. Sub-Inspector(GD) 5. Radio Operator (ASI) 6. Radio Technician (ASI) 7. Cipher Operator (ASI) 8. Dealing Assistant (HC)	<b>Subjects</b>	<b>No. of Questions</b>	<b>Marks</b>	<b>Duration</b>
	General Knowledge	40	40	02:30 Hrs.
	General Aptitude	40	40	
	Computer Knowledge	40	40	
	English	40	40	
	<b>Total</b>	<b>160</b>	<b>160</b>	<b>02:30 Hrs.</b>

7.1.2. **Additional Papers:-** Candidates who have applied and are eligible for the posts mentioned below will have to appear in Written Examination consisting of the following additional subjects. The No. of questions, marks & duration are as follows:-

<b>Posts</b>	<b>Subject with marks/duration</b>			
1. Sub-Inspector (Executive) 2. Sub-Inspector (Station Officer) 3. Sub-Inspector (GD) 4. Dealing Assistant (HC) 5. Sub-Inspector (PMT)	<b>Subject</b>	<b>No. of Questions</b>	<b>Marks</b>	<b>Duration</b>
	Hindi	40	40	00:40 Hr.
	<b>Total</b>	<b>40</b>	<b>40</b>	<b>00:40 Hr.</b>

<b>Posts</b>	<b>Subject with marks/duration</b>			
1. Radio Operator (ASI) 2. Radio Technician (ASI) 3. Cipher Operator (ASI)	<b>Subject</b>	<b>No. of Questions</b>	<b>Marks</b>	<b>Duration</b>
	Physics, Electronics, & Electrical	40	40	00:40 Hr.
	<b>Total</b>	<b>40</b>	<b>40</b>	<b>00:40 Hr.</b>

<b>Posts</b>	<b>Subject with marks/duration</b>			
1. Sub-Inspector (PMT)	<b>Subject</b>	<b>No. of Questions</b>	<b>Marks</b>	<b>Duration</b>
	Automobile/Mechanical Engineering	40	40	00:40 Hr.
	<b>Total</b>	<b>40</b>	<b>40</b>	<b>00:40 Hr.</b>

7.2. **Written Examination of Higher Secondary Level Standard:-** Candidates who have applied and are eligible for the posts mentioned below will have to appear in a Written Examination of higher secondary level standards consisting of the following subjects. The No. of questions, marks & duration are as follows:-

<b>Posts</b>	<b>Subjects with marks/duration</b>
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<ol style="list-style-type: none"> <li>1. Sub-Inspector (Master)</li> <li>2. Police Constable(Greaser)</li> <li>3. Police Constable (Lascar)</li> <li>4. Constable (GD)</li> <li>5. Constable (Wireless)</li> <li>6. Constable (Executive)</li> <li>7. Constable (Bandsmen)</li> <li>8. Storekeeper (HC)</li> <li>9. Firemen (PC)</li> <li>10. Constable (VHF Operator)</li> </ol>	<b>Subjects</b>	<b>No. of Questions</b>	<b>Marks</b>	<b>Duration</b>
	General Knowledge	40	40	03:00 Hrs.
	General Aptitude	40	40	
	Computer Knowledge	40	40	
	Hindi	40	40	
	English	40	40	
	<b>Total</b>	<b>200</b>	<b>200</b>	<b>03:00 Hrs.</b>

Posts	Subjects with marks/duration			
<ol style="list-style-type: none"> <li>1. Nursing Assistant, IRBn</li> </ol>	<b>Subjects</b>	<b>No. of Questions</b>	<b>Marks</b>	<b>Duration</b>
	General Knowledge, Reasoning, and Simple Arithmetic	100	100	02:00 Hrs.
	<b>Total</b>	<b>100</b>	<b>100</b>	<b>02:00 Hrs.</b>

**7.3. Written Examination of Matric Level Standard:-**

**7.3.1. Common Written Examination:-** Candidates who have applied and are eligible for the posts mentioned below will have to appear in a Common Written Examination of Matric Level standards consisting of the following subjects. The No. of questions, marks & duration are as follows:-

Posts	Subjects with marks/duration			
<ol style="list-style-type: none"> <li>1. Constable (Driver), PMT</li> <li>2. Assistant Mechanic (PC), PMT</li> <li>3. Mechanic Helper (PC), PMT</li> <li>4. Fitter Electrician(HC) (Male), PR</li> <li>5. Diesel Mechanic (Male) (PR)</li> <li>6. Follower Messenger, PR</li> <li>7. Follower Daftry, FS</li> <li>8. Police Constable (Driver), FS</li> </ol>	<b>Subjects</b>	<b>No. of Questions</b>	<b>Marks</b>	<b>Duration</b>
	General Knowledge	40	40	02:30 Hrs.
	General Aptitude	40	40	
	Computer Knowledge	40	40	
	English	40	40	
	<b>Total</b>	<b>160</b>	<b>160</b>	

**7.3.2. Additional Papers:-** Candidates who have applied and are eligible for the posts mentioned below will have to appear in Written Examination consisting of the following additional subjects. The No. of questions, marks & duration are as follows:-

Posts	Subjects with marks/duration
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1. Follower Messenger, PR 2. Follower Daftry, FS	<b>Subjects</b>			
	<b>Subjects</b>	<b>No. of Questions</b>	<b>Marks</b>	<b>Duration</b>
	Hindi	40	40	00:40 Hrs.
	<b>Total</b>	<b>40</b>	<b>40</b>	<b>00:40 Hrs.</b>

<b>Posts</b> 1. Constable (Driver), PMT 2. Assistant Mechanic (PC), PMT 3. Mechanic Helper (PC), PMT 4. Police Constable (Driver), FS	<b>Subjects with marks/duration</b>			
	<b>Subjects</b>	<b>No. of Questions</b>	<b>Marks</b>	<b>Duration</b>
	Driving, Motor vehicles and its mechanism	40	40	00:40 Hrs.
	<b>Total</b>	<b>40</b>	<b>40</b>	<b>00:40 Hrs.</b>

<b>Posts</b> Fitter Electrician(HC) (Male), PR	<b>Subjects with marks/duration</b>			
	<b>Subjects</b>	<b>No. of Questions</b>	<b>Marks</b>	<b>Duration</b>
	Electrical Fitter and its mechanism	40	40	00:40 Hrs.
	<b>Total</b>	<b>40</b>	<b>40</b>	<b>00:40 Hrs.</b>

<b>Posts</b> Diesel Mechanic (Male) (PR)	<b>Subjects with marks/duration</b>			
	<b>Subjects</b>	<b>No. of Questions</b>	<b>Marks</b>	<b>Duration</b>
	Diesel Engine and its Mechanism	40	40	00:40 Hrs.
	<b>Total</b>	<b>40</b>	<b>40</b>	<b>00:40 Hrs.</b>

#### 7.4. INDICATIVE SYLLABUS:-

- 1) **General Knowledge (General Awareness):** Questions in this paper shall include General Awareness as well as General intelligence and Reasoning ability. Questions shall be aimed at testing candidate's General Awareness of the environment around him/her and its application to society. Questions shall also be designed to test his/her knowledge of current events and of such matters of everyday observation and experience in their scientific aspect as may be expected of an educated person. The test shall also include questions relating to India and its neighbouring countries, especially pertaining to History, Culture, Geography, Indian Economy, General Polity, Indian Constitution, Scientific Research, etc.
- 2) **General Aptitude (Logical Reasoning & Numerical Aptitude):** The questions in this subject shall consist of topics to check the candidate's abilities to resolve problems, reasoning-related calculations and any other topic to check the knowledge/command in this subject.

- 3) **Computer Knowledge:** The questions in this subject shall consist of topics related to computer applications, terminologies, shortcuts, software, hardware or any other topic to check the knowledge of computers and its related fields.
  - 4) **Hindi:** The questions in this subject shall consist of topics related to Hindi language (history and varieties), Hindi grammar, vocabulary, syntax, standardization or any other topic to check the knowledge/command in Hindi language.
  - 5) **English:** The questions in this subject shall consist of Spot the Error, Fill in the Blanks, Synonyms/ Homonyms, Antonyms, Spellings/ Detecting mis-spelt words, Idioms & Phrases, One word substitution, Improvement of Sentences, Active/ Passive Voice of Verbs, Conversion into Direct/ Indirect narration, Shuffling of Sentence parts, Shuffling of Sentences in a passage, Cloze Passage, Comprehension Passage, or any other topic for checking the knowledge of English language.
  - 6) **Trade Related Technical Knowledge (Physics, Electronics, & Electrical) [for the post of Radio Operator (ASI), Radio Technician (ASI), & Cipher Operator (ASI)]:-**The question in this subject shall consist of questions to check the knowledge of subjects Physics, Electronics, & Electrical Engineering.
  - 7) **Automobile/Mechanical Engineering [for the post of Sub-Inspector (PMT)]:-** Question on this subject shall be based on Automobiles and Mechanical Engineering studied at Degree Level in various Universities.
  - 8) **Trade Related Questions [for the post of Constable (Driver), Assistant Mechanic (PC), Mechanic Helper (PC) in PMT and Police Constable (Driver) in FS]:-** The questions in this subject shall consist of topic related to Trade of driving, Motor vehicles and its mechanism, or any other topic to check the knowledge/command in the trade concerned.
  - 9) **Trade Related Questions [for the post of Fitter Electrician (HC) in PR]:-** The questions in this subject shall consist of topics related to Trade of Electrical Fitter or any other topic for checking knowledge and command in the field concerned.
  - 10) **Trade Related Questions [for the post of Diesel Mechanic in PR]:-** The questions in this subject shall consist of topics related to Trade of Diesel Mechanic or any other topic for checking knowledge and command in the field concerned.
- 7.5. Questions shall be of objective multiple choice type. Questions shall be set in Hindi and English except language concerned subjects i.e., English and Hindi that shall be set in the corresponding languages only. The Trade related subjects or other field specific subjects shall be set in the English Language only.
- 7.6. **Negative Marking:-** There will be 0.25 negative marking for each wrong answer. No marking and no negative marking shall be awarded to unanswered questions. Candidates are, therefore, advised to keep this in mind while answering the questions.
- 7.7. **Qualifying Marks:-**The minimum qualifying marks prescribed in the relevant Standing Orders available on the A&N Police website shall be applicable for the above posts or as decided by the Competent Authorities.
- 7.8. There shall be no provision for re-evaluation/re-checking of the scores. No correspondence in this regard shall be entertained.

7.9. Any change in the schedule of examinations will be informed to the candidates only through the website of A&N Police Department (<https://police.andamannicobar.gov.in>). Frequently keep watching this website for any updates related to this recruitment process.

## 8. TRADE TEST

The candidates who were applied for the following posts and who are qualified in the Physical Measurement & Endurance Test should appear in the trade test consisting of following aspects given below:-

### 8.1. SUB-INSPECTOR (PMT)

Sl. No.	Trade Test	Total Marks	Qualifying Marks
(i)	<b>Driving (Light Motor Vehicle)</b> a) Driving (Forward marching upto 50m in the designed track within 01 minute) – 3 marks b) Driving (Reversing upto 50m in the designed track within 02 minutes) – 3 marks c) Parking (as per standard dimension of vehicle with side clearance of 0.5m both sides and rear 01m) – 4 marks	10 Marks	5 Marks
(ii)	<b>Measurements and Markings</b> a) Measuring of various components of vehicle such as Wheel Base/camshaft/crankshaft/Piston etc., using measuring tape or micrometer. b) Measuring current, voltage, and resistance using digital multi-meter. c) Cleaning and topping of lead acid battery, testing battery with hydrometer, connecting battery to a charger for re-charging. (Timing – 10 minutes)	10 Marks	5 Marks
(iii)	<b>Knowledge of Tools</b> – Identify/use of the general workshop tools and power tools.	10 Marks	5 Marks
(iv)	<b>Identification –</b> a) Identification of different type of vehicle. b) Identification of different Parts of a diesel/ Petrol/ Motorcycle engine.	20 Marks	10 Marks
(v)	Removing wheels from Motorcycle, light & Heavy vehicle, dismantling tyres and tubes checking puncture and assemble it and later fix wheel to the vehicle. (Timing – 30 mins)	20 Marks	10 Marks
(vi)	<b>Trouble shooting with Motorcycle or LMV or HMV for Engine not starting</b> – Trace out the problem, rectify it and start the engine. (Timing – 30 minutes)	30 Marks	15 Marks

	<b>Total Marks</b>	<b>100 Marks</b>	<b>50 Marks</b>
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### 8.2. SUB-INSPECTOR (MASTER), PMF

SL. No.	Particulars	Max. Marks	Qualifying Marks
1.	Handling of wheel and command control of the Vessel	20	10
2.	Rope work and Berthing & De-berthing of vessel	20	10
3.	Handling of Fire Fighting equipment/life-saving appliance	20	10
4.	Compass Reading	20	10
5.	Duties relating to Master of vessel	20	10
<b>Total Marks</b>		<b>100</b>	<b>50</b>

### 8.3. CONSTABLE (BANDSMEN)

Sl. No.	Knowledge of Music and Musical Instruments	Total Marks	Qualifying Marks
(i)	Proficient at playing any of the following instruments: (Trumpet / Bass / Violin / Saxophone / Clarinet / Euphonium / jazz Drum / Piccolo / Bass Trombone / Key Board)	30 Marks	15 Marks
(ii)	Knowledge of Music in oral or vocal and synchronizing the same with frequencies	20 Marks	10 Marks
(iii)	Basic knowledge of music in Indian/Western (any)	10 Marks	5 Marks
(iv)	Ability to write copy of music	10 Marks	5 Marks
(v)	Knowledge of musical score notation and playing according to notation	20 Marks	10 Marks
(vi)	Knowledge of clips (keys) usage	10 Marks	5 Marks
<b>Total</b>		<b>100 Marks</b>	<b>50 Marks</b>

### 8.4. FITTER ELECTRICIAN (HC), PR

Sl. No.	Test	Total Marks	Qualifying Marks
(i)	Making of switch boards	8 marks	4 marks
(ii)	Fixing cut outs	8 marks	4 marks
(iii)	Secondary battery charging	8 marks	4 marks
(iv)	Assembly of tube light sets	8 marks	4 marks
(v)	Connecting stair case switches	8 marks	4 marks
<b>Total</b>		<b>40 marks</b>	<b>20 marks</b>

### 8.5. DIESEL MECHANIC, PR

Sl. No.	Test	Total Marks	Qualifying Marks
(i)	Checking/Starting of DG sets	8 marks	4 marks

(ii)	Checking of Battery for self start	8 marks	4 marks
(iii)	Identification of tools	8 marks	4 marks
(iv)	Re-filling of Engine oil	8 marks	4 marks
(v)	Dismantling and installation of parts of DG Set	8 marks	4 marks
	<b>Total</b>	<b>40 marks</b>	<b>20 marks</b>

#### 8.6. FOLLOWER MESSENGER, PR

Sl. No.	Test	Total Marks	Qualifying Marks
i)	Bicycle riding	10 Marks	5 marks
ii)	Motorcycle riding	10 Marks	5 marks
iii)	Maintenance of bicycle/Motorcycle	10 Marks	5 marks
iv)	Maintenance of register/file and distribution of DAK/files	10 Marks	5 marks
	<b>Total</b>	<b>40 marks</b>	<b>20 marks</b>

#### 8.7. CONSTABLE (DRIVER), PMT & POLICE CONSTABLE (DRIVER), FS

Sl. No.	Test	Total Marks	Qualifying Marks
(i)	<b>Driving (Light Motor Vehicle)</b> a) Driving (Forward marching upto 50m in the designed track within 01 minute) – 10 marks b) Driving (Reversing upto 50m in the designed track within 01 minute) – 10 marks c) Parking (as per STD. dimension of vehicle with side clearance of 0.5m both sides and rear 01m) – 10 marks	30 Marks	15 Marks
(ii)	<b>Driving (Heavy Motor Vehicle)</b> a) Driving (Forward marching upto 100m in the designed track within 02 minutes) – 10 marks b) Driving (Reversing upto 100m in the designed track within 03 minutes) – 10 marks d) Parking (as per STD. dimension of vehicle with side clearance of 01m both sides and rear 02m) – 10 marks	30 Marks	15 Marks
(iii)	Knowledge of traffic signs/road sense/ basic driving rules like lane driving, overtaking procedure, road-map, reading, assessment of shortest possible route etc.	20 Marks	10 Marks
(iv)	Knowledge of maintenance of vehicle i.e., tyre pressure, battery water level, quantity & grade of oils to be used, Coolant, tension of belts/hose pipes etc.	20 Marks	10 Marks
	<b>Total</b>	<b>100 Marks</b>	<b>50 Marks</b>

#### 8.8. ASSISTANT MECHANIC (PC), PMT & MECHANIC HELPER (PC), PMT

Sl.	Test	Total	Qualifying
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No.		Marks	Marks
(i)	<b>Workshop Maintenance</b> a) Maintenance and cleanliness of workshop, b) First aid, fire safety and use of fire extinguisher c) Use of lifting equipment d) Disposal of Used engine oil.	10 marks	5 marks
(ii)	<b>Measurements and Markings</b> a) Measuring of various components of vehicle such as Wheel Base/camshaft/crankshaft/Piston etc., using measuring tape or micrometer. b) Measuring current, voltage, and resistance using digital multi-meter. c) Cleaning and topping of lead acid battery, testing battery with hydrometer, connecting battery to a charger for re-charging. <b>(Timing – 10 minutes)</b>	10 Marks	5 Marks
(iii)	<b>Knowledge of Tools –</b> Identify/use of the general workshop tools and power tools.	10 Marks	5 Marks
(iv)	<b>Identification –</b> a) Identification of different type of vehicle. b) Identification of different Parts of a diesel/Petrol/Motorcycle engine.	10 Marks	5 Marks
(v)	Removing wheels from Motorcycle, light & Heavy vehicle, dismantling tyres and tubes checking puncture and assemble it and later fix wheel to the vehicle. <b>(Timing – 30 Minutes)</b>	20 Marks	10 Marks
(vi)	<b>Trouble shooting with Motorcycle or LMV or HMT for Engine not starting –</b> Trace out the problem, rectify it and start the engine. <b>(Timing – 30 minutes)</b>	30 Marks	15 Marks
(vii)	<b>Driving Test (LMV) –</b> a) Drive (forward marching upto 50m in the designed track within 01 minute) – 5 Marks b) Drive (reversing upto 50m in the designed track within 02 minutes) – 5 Marks	10 Marks	5 Marks
	<b>Total</b>	<b>100 Marks</b>	<b>50 Marks</b>

#### 8.9. POLICE CONSTABLE (GREASER), PMF

SL. No.	Particulars	Max. Marks	Qualifying Marks
1.	Cleaning and maintenance of engines of vessel	25	12.5
2.	Identification of engines and their types	25	12.5
3.	Basics of fire fighting equipment/life-saving appliance	25	12.5
4.	Basic knowledge of battery	25	12.5
	<b>Total Marks</b>	<b>100</b>	<b>50</b>

8.10. POLICE CONSTABLE (LASCAR), PMF

SL. No.	Particulars	Max. Marks	Qualifying Marks
1.	Cleaning and maintenance of deck/hull of vessel	25	12.5
2.	Rope work of vessel	25	12.5
3.	Basics of fire fighting equipment/life-saving appliance	25	12.5
4.	Basic knowledge of navigation lights	25	12.5
<b>Total Marks</b>		<b>100</b>	<b>50</b>

8.11. FOLLOWER COOK (EXECUTIVE) & FOLLOWER COOK (FS)

Sl. No.	Test	Max. Marks	Qualifying Marks
1.	Knowledge of preparing different types of meals/dishes at mess (Vegetarian and Non-Vegetarian both)	6 Marks	Min. 50% marks
2.	Knowledge about nutritional value of different food-grains /pulses/vegetables	6 Marks	
3.	Knowledge of operating and maintenance of various electric equipment used in kitchen.	6 Marks	
4.	Knowledge about kneading of <i>atta</i> , cutting of vegetables and grinding of spices	6 Marks	
5.	Washing of vessels/utensils used in preparation of food.	6 Marks	
6.	Maintenance of cleanliness and hygiene of the highest order in the kitchen	6 Marks	
7.	Manner of serving the Meal	4 Marks	
<b>Total Marks</b>		<b>40 Marks</b>	

8.12. FOLLOWER CARPENTER (EXECUTIVE) (MALE ONLY)

Sl. No.	Test	Max. Marks	Qualifying Marks
1.	Knowledge of randha	6 Marks	Min. 50% marks
2.	Using of Aari	6 Marks	
3.	Fitting/Cutting of doors & windows	6 Marks	
4.	Knowledge of wooden joints	6 Marks	
5.	Technique of fixing plywood & sunmica	6 Marks	
6.	Knowledge of operating and maintenance of various electric equipment used in making furniture, door, window etc.	6 Marks	
7.	Knowledge of cutting the glass	4 Marks	
<b>Total Marks</b>		<b>40 Marks</b>	

8.13. FOLLOWER WASHERMAN (EXECUTIVE)

Sl. No.	Test	Max. Marks	Qualifying Marks
1.	Washing different types of clothes in prescribed time	12 Marks	Min. 50% marks
2.	Awareness regarding ironing the different types of clothes	8 Marks	
3.	Proper experience of dry cleaning	12 Marks	

4.	Knowledge of washing material i.e. soap/washing powder	8 Marks	
<b>Total Marks</b>		<b>40 Marks</b>	

**8.14. FOLLOWER BARBER (EXECUTIVE) & CONSTABLE(BARBER) (IRBn)**

Sl. No.	Test	Max. Marks	Qualifying Marks
1.	Knowledge of different type of hair cutting	15 Marks	Min. 50% marks
2.	Knowledge of shaving / body massage	10 Marks	
3.	Knowledge of hair dryer and hair cutting tools	15 Marks	
<b>Total Marks</b>		<b>40 Marks</b>	

**8.15. SAFAIKARAMCHARI (EXECUTIVE) , SAFAI KARAMCHARI (FS) & CONSTABLE(SAFAI KARAMCHARI) (IRBn)**

Sl. No.	Test	Max. Marks	Qualifying Marks
1.	Knowledge of cleaning material like using Phenyl & acid etc.	8 Marks	Min. 50% marks
2.	Quality of cleanliness	10 Marks	
3.	Dumping of garbage & its proper disposal	4 Marks	
4.	Knowledge to clean the blocked toilet, sewer, septic tank and pipes etc.	18 Marks	
<b>Total</b>		<b>40 Marks</b>	

**8.16. FOLLOWER TAILOR (EXECUTIVE)**

Sl. No.	Test	Max. Marks	Qualifying Marks
1.	Knowledge of cutting & stitching of Cotton/ TC/ woollen uniforms.	20 Marks	Min. 50% marks
2.	Knowledge of repairing of minor faults of sewing machine.	10 Marks	
3.	Identification of tools used in cutting and sewing.	10 Marks	
<b>Total</b>		<b>40 Marks</b>	

**8.17 CONSTABLE (WATER CARRIER) (IRBn)**

Sl. No.	Test	Max. Marks	Qualifying Marks
1.	Drawing water from well using iron bucket tied up with rope and filling containers	10 Marks	Min. 50% marks
2.	Carrying water in containers using 'Sanghah' from one point to another	10 Marks	
3.	Cleaning of water tank/sintex/utensils of Mess	10 Marks	
4.	Cleaning of kitchen, toilet, office and residential premises	10 Marks	
<b>Total</b>		<b>40 Marks</b>	

8.18 The marks obtained by candidates in the Trade Test for recruitment to the post of Follower Cook (Executive), Follower Cook(FS), Safaikaramchari (Executive), Safaikaramchari (FS), Follower Carpenter (Executive), Follower Washerman (Executive), Follower Tailor (Executive), Follower Barber (Executive), Constable(Barber) (IRBn), Constable(Water Carrier) (IRBn) & Constable(Safai

Karamchari) (IRBn) shall determine the merit position of the candidates and they should score the minimum qualifying marks to be DECLARED AS QUALIFIED as prescribed in the Standing Orders.

8.19 Candidates' shall not bring their equipment/tools/utensils etc., for trade test unless directed. No electronic devices, mobile phones and any other wireless devices are allowed in the Test Centre.

**9. TYPING TEST ON COMPUTER [for the post of Store Keeper (HC) & Dealing Assistant (HC)]**

9.1 Candidates who qualify in Physical Endurance and Measurement Tests (PE&MT) and Written Examination shall be called for Typing Test on Computer of maximum 25 marks. The test shall be of 10 minutes duration. The marks will be taken into account while preparing the final merit list. The candidates will be allotted marks according to speed and accuracy achieved in the typing test.

9.1 Candidates appearing in Typing Test in Hindi shall be allowed to bring the Hindi font.

**9.2 PROCEDURE OF TYPING TEST ON COMPUTER**

The test shall be of 10 minutes duration. Minimum qualifying speed shall be 30 w.p.m. in English and 25 w.p.m. in Hindi. Candidates shall be provided with a printed passage containing a minimum of 400 words or 2000 strokes in English or 350 words or 1750 strokes in Hindi. The passage may preferably be the one being regularly used in the day-to-day office working like a D.O. letter, proposal for creation of post etc. The passage shall indicate the number of strokes at the end of each line, each para and at the end of the passage.

The marks of qualified candidates in Typing Test shall be taken in account for preparation of merit list for the post of Store Keeper(HC) and Dealing Assistant (HC) in PMT. A maximum 25 marks has been allotted for the Typing Test and marking shall be done as under. :-

English Typing		Hindi Typing	
Below 30 w.p.m.	Disqualify	Below 25 w.p.m.	Disqualify
30 w.p.m.	10 Marks	25 w.p.m.	10 Marks
From 31 to 35 w.p.m.	12 Marks	From 26 to 30 w.p.m.	12 Marks
From 36 to 40 w.p.m.	15 Marks	From 31 to 35 w.p.m.	15 Marks
From 41 to 45 w.p.m.	18 Marks	From 36 to 40 w.p.m.	18 Marks
From 46 to 50 w.p.m.	21 Marks	From 41 to 45 w.p.m.	21 Marks
Above 50 w.p.m.	25 Marks	Above 45 w.p.m.	25 Marks

**PROCEDURE FOR EVALUATION OF ENGLISH AND HINDI TYPING SPEED**

**DURATION – 10 MINUTES**

- (i) Total strokes/5 - Words
- (ii) Total words/time of test - Tentative Speed

**MISTAKES** - 1 word for each mistake

Omission, substitution, addition of punctuation marks, wrong typing of "letter" i.e., "capital letter" instead of "small letter" and vice versa, gap in a word and more gap in a word and more gap between two words and not making paragraph(s).

**9.3 EXAMPLE**

- (i) Total No. of strokes typed - 2000
- (ii) Words -  $2000 / 5 = 400$  words
- (iii) Tentative Speed - Total Words / time of the test  
( $400/10 = 40$  w.p.m.)
- (iv) No. of mistakes done - 10
- (v) Actual Speed -  $40 - 10 = 30$  w.p.m.

**10 COMPUTER (FORMATTING) TEST (QUALIFYING IN NATURE) [for the post of Store Keeper (HC) & Dealing Assistant (HC)]**

- 10.1 The candidates who qualify the Typing Test on Computer shall be called for Computer (Formatting) Test (qualifying in nature) and shall be tested on MS-Word, MS-Power Point and MS-Excel.
- 10.2 The candidates shall be given 10 minutes time for each tests separately. The candidate shall have to format in the same way as it is in the supplied hand-out and to print the same in the printer.
- 10.3 The following formatting features used in routine should be tested:-

**MS-Word**

**Time : 10 minutes**

(i)	Indenting of paragraphs	(xi)	Superscript
(ii)	Underline	(xii)	Subscript
(iii)	Using different font type	(xiii)	Page numbering
(iv)	Inserting of paragraph numbers	(xiv)	Insertion of symbol
(v)	Setting of left/ right margin	(xv)	Draw/ Insertion of table
(vi)	Select text in bold	(xvi)	Bullets/ Numbering
(vii)	<i>Italics</i>	(xvii)	Change case
(viii)	Using different font size	(xviii)	Setting of paragraphs
(ix)	Centre, left, right, justification	(xix)	Some text as Header
(x)	Line spacing of the passage, viz. single, double, etc.	(xx)	Some text as Footer

**MS-PowerPoint**

**Time : 10 minutes**

(i)	Insert Header	(xi)	Background style of slide
(ii)	Use text box	(xii)	Design of slide
(iii)	Create Hyperlink	(xiii)	Print handout
(iv)	Insert Chart/ Graph	(xiv)	Insert clipart
(v)	Drawing of Table	(xv)	Insert Footer
(vi)	Insert auto number in table	(xvi)	Slide Numbering
(vii)	Insert Bullet in table	(xvii)	Insert Picture
(viii)	Insert shapes	(xviii)	Publish handout with MS Word
(ix)	Insert Smart Art	(xix)	Insert action
(x)	Insert text with WordArt	(xx)	Alignment of text

**MS-Excel**

**Time : 10 minutes**

(i)	Insert Chart/ Graph	(xi)	Format cell as rupee
(ii)	Wrap text	(xii)	Insert clipart
(iii)	Merge cells	(xiii)	Font size
(iv)	Centre a text	(xiv)	Font style
(v)	Centre align as text	(xv)	Font color
(vi)	Orientation of text	(xvi)	Insert footer

(vii)	<b>Bold a text</b>	(xvii)	Sort data
(viii)	<b>Underline a text</b>	(xviii)	Insert formula
(ix)	<i>Italics</i>	(xix)	Insert shapes
(x)	Insert header	(xx)	Format cell as number and decimal places

10.4 20 features of formatting, as listed above shall be tested in each test with ½(half) mark each for every feature of formatting. **In case of formatting features, if the candidates carry out the formatting as per the specimen, ½(half) marks each shall be awarded otherwise, no marks shall be awarded.** Out of the 10 marks for the formatting features for each test, a candidate shall secure at least 6 marks in each test to qualify. There shall no bar to candidates correcting the mistakes by using of editing tools.

## **11 INCENTIVE/BONUS MARKS TO NCC CERTIFICATE HOLDERS**

11.1 The incentive to 'NCC Certificate' holders will be granted at the following scales (benefit shall be given only to the highest category of certificate):-

<b>Posts</b>	<b>Certificate Category</b>	<b>Incentive/ Bonus marks</b>
1. Sub-Inspector (Executive) 2. Sub-Inspector (Station Officer) 3. Sub-Inspector (PMT) 4. Sub-Inspector (GD), IRBn 5. Sub-Inspector (Master), PMF 6. Radio Operator (ASI), PR 7. Cipher Operator (ASI), PR 8. Radio Technician (ASI), PR 9. Dealing Assistant (HC), PMT	NCC 'C' Certificate	5% of the maximum marks of written examination
10. Store Keeper (HC), PMT 11. Constable (Executive) 12. Constable (Bandsmen) 13. Constable (GD), IRBn 14. Constable (Wireless), IRBn 15. Firemen (PC), FS 16. Constable (Driver), PMT 17. Police Constable (Driver), FS 18. Assistant Mechanic (PC), PMT 19. Mechanic Helper (PC), PMT 20. Fitter Electrician (HC), PR 21. Diesel Mechanic, PR 22. Follower Messenger, PR 23. Police Constable (Greaser), PMF 24. Police Constable (Lascar), PMF 25. Constable (VHF Operator), PR	NCC 'B' Certificate	3% of the maximum marks of written examination
26. Follower Cook (Executive) 27. Follower Cook (FS) 28. Follower Daftry (FS) 29. Safaikaramchari (Executive) 30. Safai Karamchari (FS) 31. Follower Carpenter (Executive) 32. Follower Washerman (Executive)	NCC 'A' Certificate	2% of the maximum marks of written examination
	NCC 'C' Certificate	5% of the maximum marks of Trade Test
	NCC 'B' Certificate	3% of the maximum marks of Trade Test
	NCC 'A' Certificate	2% of the maximum marks of Trade Test

33. Follower Barber (Executive)		
34. Follower Tailor (Executive)		
35. Constable(Barber) (IRBn)		
36. Constable(Water Carrier) (IRBn)		
37. Constable(Safai Karamchari) (IRBn)		

11.2 The benefit will only be given on production of the original certificate supporting their claims (subject to verification) at the time of document verification. The crucial date for this purpose will be the closing date of receipt of online application.

## 12 RESOLUTION OF TIE CASES

In case where more than one candidate secures the equal aggregate marks in Written Examination and Incentive marks, tie shall be resolved by applying the following methods one after another:-

Post	Method applied one after another to resolve the tie cases
1. Sub-Inspector (Executive) 2. Sub-Inspector (Station Officer) 3. Sub-Inspector (GD), IRBn 4. Sub-Inspector (PMT) 5. Sub-Inspector (Master), PMF 6. Radio Operator (ASI), PR 7. Cipher Operator (ASI), PR 8. Radio Technician (ASI), PR 9. Constable (Executive) 10. Constable (Bandsmen) 11. Constable (GD), IRBn 12. Constable (Wireless), IRBn 13. Police Constable (Greaser), PMF 14. Police Constable (Lascar), PMF 15. Firemen (PC), FS 16. Constable (Driver), PMT 17. Police Constable (Driver), FS 18. Assistant Mechanic (PC), PMT 19. Mechanic Helper (PC), PMT 20. Fitter Electrician (HC), PR 21. Diesel Mechanic, PR 22. Follower Messenger, PR 23. Nursing Assistant, IRBn 24. Constable (VHF Operator), PR	1. Date of Birth, with older candidate placed higher. 2. In case, the date of birth is also same, the candidate who secured higher marks in written examination excluding incentive marks shall be given preference. 3. If date of birth and marks in written examination are also same, then alphabetical order in which first names of the candidates appear shall decide the case.
25. Dealing Assistant (HC), PMT 26. Store Keeper (HC), PMT	1. Date of birth, with older candidate placed higher. 2. In case, the date of birth is also same, the candidate who secured higher marks in written examination excluding incentive marks & Typing Test marks shall be given preference. 3. In case, the date of birth & written examination marks are also same, the candidate who secured higher marks in Typing Test excluding incentive marks shall be given preference. 4. If date of birth, marks in written examination & Typing test are also same, then alphabetical order in which first names of the candidates appear shall decide the case.

27. Follower Cook (Executive) 28. Follower Cook (FS) 29. Follower Daftry (FS) 30. Safaikaramchari (Executive) 31. Safaikaramchari (FS) 32. Follower Carpenter (Executive) 33. Follower Washerman (Executive) 34. Follower Barber (Executive) 35. Follower Tailor (Executive) 36. Constable(Barber) (IRBn) 37. Constable(Water Carrier) (IRBn) 38. Constable(Safai Karamchari) (IRBn)	1. Date of Birth, the older candidate shall be given preference. 2. In case, the date of birth is also same, the candidate who secured higher marks in Trade Test excluding incentive marks shall be given preference. 3. In case, the date of birth, and marks obtained in Trade Test are also same, then alphabetical order in which first names of the candidates appear shall decide the case.
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### 13 MEDICAL STANDARD:-

The candidates should be of sound state of health, free from defects, deformity or disease. Both eyes should have a vision 6/6 and 6/9 without any correction like wearing glasses or surgery of any kind to improve visual acuity. No relaxation is allowed to any category of candidates on this count. The candidates in the selection zone shall undergo Medical Examination by doctors in selected Government Hospitals in A&N Islands as per the prescribed standards in the Recruitment Rule.

*“Appointment to the post shall be subject to successful verification of original documents related to educational qualification, age proof, category certificates (in case of OBC/ST/EWS etc.), Experience Certificate & other relevant documents, and successful completion of medical examination & Police verification.”*

### 14 HOW TO APPLY

- 14.1 Applications are required to be submitted in online mode only on the official website i.e., ["https://police.andamannicobar.gov.in"](https://police.andamannicobar.gov.in). The detailed instructions and Sample Proforma of online Application Forms are attached as **Annexure-I**.
- 14.2 The candidate should provide all the mandatory details in the online portal, failing which the application will not be accepted by the online website.
- 14.3 The submission of any fake/forged document shall entail initiation of legal action against the candidate in accordance with law besides cancellation of his/her candidature.
- 14.4 In the online Application Form, candidates are required to upload a scanned colour passport size photograph against white background in JPEG format (20 KB to 50 KB). The photograph should not be more than three months old from the date of publication of the Notice of Examination. Image dimension of the photograph should be about 3.5 cm (width) x 4.5 cm (height). The photograph should be without cap and spectacles.
- 14.5 If proper photograph is not uploaded by a candidate, his/her candidature will be cancelled. Specimen of photographs which are acceptable/not acceptable is given at **Annexure-II**.
- 14.6 The candidate is required to upload scanned signature in blue ink in JPEG format (10 to 20 KB). Image dimension of the signature should be about 4.0 cm (width) x 2.0 cm (height). Applications with illegible/blurred signature will be rejected.

- 14.7 Candidates are advised in their own interest to submit online applications much before the closing date and not to wait till the last date to avoid the possibility of disconnection/ inability or failure to login to the website on account of heavy load on the website during the closing days.
- 14.8 The A&N Police Dept. will not be responsible for the candidates not being able to submit their applications by the last date on account of the aforesaid reasons or for any other reason beyond the control of this Dept.
- 14.9 Before submission of the online application, candidates must check that they have filled correct details in each field of the form.

## **15 FEE PAYABLE**

- 15.1 Candidates (except Female/ST candidates who are exempted from payment of fee) are required to pay a fee of ₹100/- (Rupees one hundred only) either by remitting the money in the

Account Name : Principal, Dr. B.R. Ambedkar Institute of Technology,  
Bank Account Number : 41881546799,  
Name of the Bank : State Bank of India,  
Branch : Dollygunj,  
IFSC Code : SBIN0017178

by using net banking facility of any bank or by using Visa/Master/Rupay/Credit/Debit Card/UPI Payment/Scanning of QR Code.

- 15.2 No Fee for ST/Women candidates of any community. No "fee exemption" is available to Gen/OBC/EWS male candidates and they are required to pay the full prescribed fee.
- 15.3 After completing payment: candidate has to upload the transaction slip in the portal in image format.

## **16 CLOSING DATE**

Last date and time for submission of online applications is 17/05/2026 (upto 2359 hrs midnight). The closing date, 17/05/2026, will also be used for determining the age limit.

## **17 CENTERS OF EXAMINATION**

- 17.1 **Centre for Physical Measurement and Endurance Test:-** The Physical Measurement and Endurance Test will be held at 4(Four) different Centres in A&N Islands:-

- 17.1.1. Netaji Stadium, Sri Vijaya Puram  
17.1.2. Netaji Stadium, Mayabunder  
17.1.3. BJR Stadium, Carnicobar  
17.1.4. Mini Stadium, Campbell Bay

- 17.2 **Centre for Written Examination:-** The written examination will be held at the designated centre located at Sri Vijaya Puram or the centre as decided by the A&N Police Department, which will be intimated through A&N Police website (<https://police.andamannicobar.gov.in>).

- 17.3 **Centre for Trade/Typing/Computer Test:-** The Centre for Trade/Typing/Computer Test will be communicated in due course through A&N Police website (<https://police.andamannicobar.gov.in>).

- 17.4 Candidate has to select the Centre for Physical Measurement & Endurance Test while submitting the online application as per his/her convenience. No request for change of centre will be considered later under any circumstances. However, in exceptional circumstances, the SP (Recruitment) is the Competent Authority to make changes. Therefore, candidates are advised to select their examination center carefully and indicate it correctly in their online application.
- 17.5 **The A&N Police reserves the right to cancel any Centre and ask the candidates of that Centre to appear from another Centre. A&N Police also reserves the right to divert candidates of any Centre to some other Centre to take the examination.**
- 17.6 The date and time of Physical Measurement & Endurance Test, Written Examination, Trade Test shall be communicated in due course through local newspapers, All India Radio and our website <https://police.andamannicobar.gov.in>.

## **18 ADMISSION TO THE EXAMINATION**

- 18.1 All candidates who register themselves in response to this advertisement by the closing date and time and whose applications are found to be in order and are provisionally accepted will be assigned Roll numbers and issued Admission Certificates/Admit Cards (AC) for appearing in the Selection Tests.
- 18.2 The candidates are advised to go through the requirements of educational qualification, experience, age, etc. and satisfy themselves that they are eligible for the post(s). The certificates/documents in support of their Educational Qualifications(EQs), Caste/Category, etc. shall be sought at the time of Document Verification. Candidates may also note that they would be required to submit their certificates/documents of EQs/caste/category, etc. as and when sought by the A&N Police Department or the Appointing Authority. After scrutiny of the certificates/documents of EQs/caste/category, etc., if any claim made in the application is not found substantiated by certificates/documents, the candidature of such candidate will be cancelled.
- 18.3 Admission Certificates/Admit Cards for the Examination will be uploaded on the A&N Police website. Admission Certificate/Admit Cards will not be issued by post for any stage of examination. Therefore candidates are advised to visit the A&N Police website (<https://police.andamannicobar.gov.in>) regularly for updates and information about the examination.
- 18.4 Information about the Examination indicating the time table and City/Centre of examination for the candidates will be uploaded on our website well in advance. If any candidate does not find his/her details on the website, even one week before the date of examination, he/she must immediately contact the Recruitment Cell, Sri Vijaya Puram, A&N Islands [Contact No. (03192-230735)] with proof of having submitted his/her application. Failure to do so will deprive him/ her of any claim for consideration.
- 18.5 Candidate must write Registration Number, registered Email-ID and Mobile Number along with name, date of birth and name of the examination, while addressing any communication to the A&N Police Department. Communication from the candidate not furnishing these particulars shall not be entertained.
- 18.6 **Facility for download of Admission Certificates/Admit Cards will be available till 3 to 7 days before the examination on the website. Candidate must bring printout of the Admission Certificate to the Examination Centre.**

18.7 In addition to the Admission Certificates/Admit Cards, it is mandatory to carry at least two passport size recent colour photographs against white background, original valid Photo-ID proof having the date of birth as printed on the Admission Certificate/Admit Card, such as:

- 18.7.1 Aadhaar Card/ Printout of E-Aadhaar,
- 18.7.2 Voter's ID Card,
- 18.7.3 Driving License,
- 18.7.4 PAN Card,
- 18.7.5 Passport,
- 18.7.6 ID Card issued by University/ College/ School,
- 18.7.7 Employer ID Card (Govt./ PSU),
- 18.7.8 Any other photo bearing ID card issued by the Central/ State Government.

18.8 If Photo Identity Card does not have the date of birth printed on it then the candidate must carry an additional original document (e.g. Matriculation Certificate, Marks Sheet issued only by CBSE/ICSE/State Boards; Birth Certificate, Category Certificate) in proof of their date of birth. In case of mismatch in the date of birth mentioned in the Admission Certificate and photo ID/Certificate brought in support of date of birth, the candidate will not be allowed to appear in the examination.

18.9 Applications with blurred photograph and/ or blurred signature will be rejected.

## **19 DOCUMENT VERIFICATION**

19.1 The successful/wait listed candidates are required to appear for Document Verification along with the photocopies and original documents as stated below(*documents/certificates/License etc., should be accepted/considered only of those which were issued on or before the closing date of submission of online application*):-

- 19.1.1 Matriculation/ Secondary Certificate.
- 19.1.2 Educational Qualification Certificate.
- 19.1.3 Order/letter in respect of equivalent Educational Qualifications claimed, indicating the Authority (with number and date) under which it has been so treated, in respect of equivalent clause in Essential Qualifications, if a candidate is claiming a particular qualification as equivalent qualification.
- 19.1.4 Category Certificate, if belongs to reserved categories.
- 19.1.5 Driving License
- 19.1.6 Relevant Certificates, if seeking any age relaxation.
- 19.1.7 Certificate by the Departmental (Govt. servant) candidates.
- 19.1.8 No Objection Certificate, in case already employed in Government.
- 19.1.9 Documents pertaining to claims change in name after matriculation on marriage or remarriage or divorce.
- 19.1.10 NCC Certificate-A, B or C, if applicable.
- 19.1.11 Documents related to experience.
- 19.1.12 Any other relevant documents.
- 19.1.13 Candidates have to bring two passport size recent colour photographs and one original valid Photo ID Proof while appearing for the Document Verification. Photo ID Proof can be those as stated above at point No. 18.7.

19.2 Candidates shall bring the original documents on the day of the Physical Measurement & Endurance Test for verification and participation.

## 20 MODE OF SELECTION

- 20.1 All candidates who register themselves in response to this advertisement by the closing date and time and whose applications are found to be in order and are provisionally accepted will be assigned Roll numbers and issued Admission Certificate/Admit Cards (AC) for appearing in the Physical Measurement & Endurance Test.
- 20.2 Admission Certificates/Admit Cards for examination will be issued online on the A&N Police website (<https://police.andamannicobar.gov.in>). Candidates are advised to regularly visit the website of A&N Police Dept. (<https://police.andamannicobar.gov.in>) for updates regarding the recruitment process.
- 20.3 Only those candidates who qualify in Physical Measurement & Endurance Test will be allowed to appear in Written Examination and/or Trade Test.
- 20.4 Trade Test/Typing Test/Computer Test will be conducted after Written Examination.
- 20.5 Minimum qualifying marks for Written Test/Trade Test/Typing Test/Computer Tests have already been mentioned under the respective heads or as stated in the Standing Orders of these posts available on A&N Police website.
- 20.6 On the basis of performance in Written Examination/Trade Test/Typing Test (including bonus marks in case of NCC certificate), the candidates will be shortlisted for appearing in the Medical Examination and Police Verification process.
- 20.7 **Preference for posts:** The candidates shall be required to indicate their preference of post(s)/force(s) for which they would like to be considered in the order of their preference. The details of various posts/forces are as follows:

\*FS- Fire Service, PMT-Police Motor Transport, IRBn - India Reserve Battalion, PR - Police Radio, PMF - Police Marine Force

Sl. No.	Posts	Pay Level	Group
1)	Sub-Inspector (Executive)	Level - 6	Group - B(NG)
2)	Sub-Inspector (PMT)	Level - 6	Group - B(NG)
3)	Sub-Inspector (Station Officer), FS	Level - 6	Group - B(NG)
4)	Sub-Inspector (GD), IRBn	Level - 6	Group - B(NG)
5)	Radio Operator (ASI), PR	Level - 6	Group - B(NG)
6)	Radio Technician (ASI), PR	Level - 6	Group - B(NG)
7)	Cipher Operator (ASI), PR	Level - 6	Group - B(NG)
8)	Sub-Inspector (Master), PMF	Level - 6	Group - B(NG)
9)	Dealing Assistant (HC), PMT	Level - 4	Group - C
10)	Store Keeper (HC), PMT	Level - 4	Group - C
11)	Constable (Executive)	Level - 3	Group - C
12)	Constable (Bandsmen)	Level - 3	Group - C
13)	Fitter Electrician (HC), PR	Level - 3	Group - C
14)	Assistant Mechanic (PC), PMT	Level - 3	Group - C
15)	Mechanic Helper (PC), PMT	Level - 3	Group - C
16)	Constable (Driver), PMT	Level - 3	Group - C
17)	Police Constable (Greaser), PMF	Level - 3	Group - C

18)	<i>Police Constable (Lascar), PMF</i>	<i>Level - 3</i>	<i>Group - C</i>
19)	<i>Firemen (PC), FS</i>	<i>Level - 3</i>	<i>Group - C</i>
20)	<i>Police Constable (Driver), FS</i>	<i>Level - 3</i>	<i>Group - C</i>
21)	<i>Constable (GD), IRBn</i>	<i>Level - 3</i>	<i>Group - C</i>
22)	<i>Constable (Wireless), IRBn</i>	<i>Level - 3</i>	<i>Group - C</i>
23)	<i>Constable (VHF Operator), PR</i>	<i>Level - 3</i>	<i>Group - C</i>
24)	<i>Constable(Barber), IRBn</i>	<i>Level - 3</i>	<i>Group - C</i>
25)	<i>Constable(Water Carrier), IRBn</i>	<i>Level - 3</i>	<i>Group - C</i>
26)	<i>Constable(Safai Karamchari), IRBn</i>	<i>Level - 3</i>	<i>Group - C</i>
27)	<i>Nursing Assistant, IRBn</i>	<i>Level - 2</i>	<i>Group - C</i>
28)	<i>Diesel Mechanic, PR</i>	<i>Level - 1</i>	<i>Group - C</i>
29)	<i>Follower Messenger, PR</i>	<i>Level - 1</i>	<i>Group - C</i>
30)	<i>Follower Carpenter (Executive)</i>	<i>Level - 1</i>	<i>Group - C</i>
31)	<i>Follower Cook (Executive)</i>	<i>Level - 1</i>	<i>Group - C</i>
32)	<i>Follower Tailor (Executive)</i>	<i>Level - 1</i>	<i>Group - C</i>
33)	<i>Follower Barber (Executive)</i>	<i>Level - 1</i>	<i>Group - C</i>
34)	<i>Follower Washerman (Executive)</i>	<i>Level - 1</i>	<i>Group - C</i>
35)	<i>Safaikaramchari (Executive)</i>	<i>Level - 1</i>	<i>Group - C</i>
36)	<i>Follower Daftry, FS</i>	<i>Level - 1</i>	<i>Group - C</i>
37)	<i>Follower Cook (FS), FS</i>	<i>Level - 1</i>	<i>Group - C</i>
38)	<i>Safaikaramchari (FS), FS</i>	<i>Level - 1</i>	<i>Group - C</i>

- 20.8 The option for post(s) based on the preference once exercised by the candidates shall be treated as FINAL. Subsequent request for change of Post by candidates shall not be entertained under any circumstances.
- 20.9 Candidates will be considered for selection only for the posts listed in their preference list, and strictly in the order mentioned by them. Each candidate will first be considered for their highest-preference post; if selected, they will not be considered for any posts ranked lower in their preferences.
- 20.10 Candidates shall be considered for selection only to those posts which have been opted by them in their preference. If the candidate has not opted for a Post, he/she shall not be considered for selection to such post irrespective of his/her merit position. Therefore, candidates should exercise due diligence before giving their posts selection and preferences.
- 20.11 Final selection and allocation of Post will be made on the basis of the performance of candidates in Written Examination/Trade Test/Typing Test (including bonus marks in case of NCC certificate) and the preference of Posts exercised by them.
- 20.12 Once the candidate has been allotted his/her first available preference, as per his/her merit, he/she will not be considered for any other post. Candidates are, therefore, advised to exercise preference of Posts very carefully.
- 20.13 The direct recruitment of Sub-Inspector (Executive) in A&N Police for the departmental candidates amongst Constable, Head Constable and Assistant Sub-Inspector of A&N Police will

be made as per notified Recruitment Rule. Only those candidates will be treated as 'Departmental Candidates of A&N Police' who have indicated such status in their online Application Form. After the submission of online application form, no request for change of status to Departmental Candidate will be considered.

- 20.14 The candidates applying for the post of Sub-Inspector (Executive) under reservation of departmental quota will appear in the Written Examination only. The final result against departmental vacancies will be processed by A&N Police based on the performance of candidates in Written Examination after declaration of final result of the said examination.
- 20.15 ST, OBC, and EWS candidates, who are selected on their own merit without relaxed standards, will not be adjusted against the reserved share of vacancies. Such candidates will be accommodated against the unreserved vacancies in the post as per their position in the overall merit or vacancies earmarked for their category, whichever is advantageous to them. The reserved vacancies will be filled up separately from amongst the eligible ST, OBC, and EWS candidates.
- 20.16 ST, OBC, and EWS candidates who qualify on the basis of relaxed standards viz., age limit, experience or qualifications, permitted number of chances, extended zone of consideration, etc., irrespective of his merit position, is to be counted against reserved vacancies and not against unreserved vacancies. Such candidates may also be recommended at the relaxed standards to the extent of number of vacancies reserved for them, to make up for the deficiency in the reserved quota, irrespective of their rank in the order of merit.
- 20.17 Success in the examination confers no right of appointment unless Government is satisfied after such enquiry as may be considered necessary that the candidate is suitable in all respects for appointment to the service/ post.
- 20.18 The candidates applying for the examination should ensure that they fulfil all the eligibility conditions for admission to the examination. Their admission at all stages of the examination will be purely provisional, subject to their satisfying the prescribed eligibility conditions. If, on verification, at any time before or after the examination, it is found that they do not fulfil any of the eligibility conditions, their candidature for the examination will be cancelled.
- 20.19 Candidates, who are appointed on the basis of this examination, shall be on probation for a period of two years or period as prescribed in the RRs, and during the period of probation, the candidates would be required to undergo such training or pass such examinations as prescribed by the Controlling Authority. On successful completion of the period of probation, the candidates shall, if considered fit for permanent appointment, be confirmed to their post by the Controlling Authority.
- 20.20 If a candidate scoring more than cut-off marks in any stage of the examination is not qualified for the subsequent stage/final selection due to any reason, he/ she must represent to the A&N Police Dept./Appointing Authority within two months of the declaration of the result or two weeks prior to the conduct of next stage of the examination, whichever is earlier.
- 20.21 If a candidate is finally selected and does not receive any correspondence from the A&N Police Dept. or the Appointing Authority within a period of one year from the declaration of final result, he/ she must communicate immediately thereafter A&N Police Dept.

## **21 DECISION FINAL**

The decision of A&N Police Department in all matters relating to eligibility, acceptance or rejection of the applications, penalty for false information, mode of selection, conduct of examination(s), allotment of examination centre, selection and allotment of posts to selected candidates will be final and binding on the candidates and no enquiry/ correspondence will be entertained in this regard.

## **22 ACTION AGAINST CANDIDATES FOUND GUILTY OF MISCONDUCT**

- 22.1 Candidates are cautioned that they should not furnish any particular that is false, tampered/fabricated and morphed photograph and they should not suppress any material information while filling up the application form. Candidature will be immediately cancelled in case any such unfair practice is found.
- 22.2 At the time of various examinations, if a candidate is (or has been) found guilty of: (i) Using unfair means during the examination or (ii) impersonating or procuring impersonation by any person or (iii) misbehaving in the examination hall or (iv) resorting to any irregular or improper means in connection with his/her candidature for selection or (v) obtaining support for his/her candidature by any unfair means, such a candidate may, in addition to rendering himself/herself liable to criminal prosecution, will also be liable:
- 22.2.1 to be disqualified from the examination for which he/she is a candidate
- 22.2.2 to be debarred, either permanently or for a specified period, from any examination or recruitment conducted by A&N Police.
- 22.3 **USE OF MOBILE PHONES, PAGERS, CALCULATORS OR ANY SUCH DEVICES:**
- 22.3.1 Mobile phones, pagers or any other communication devices are not allowed inside the premises where the examination is being conducted. Any infringement of these instructions shall entail cancellation of candidature and disciplinary/criminal action including ban from future examinations.
- 22.3.2 Candidates are advised in their own interest not to bring any of the banned items including mobile phones/pagers to the venue of the examination, as arrangement for safekeeping cannot be assured.
- 22.3.3 Candidates are not permitted to use or have in possession of calculator in examination premises.

## **23 COURTS' JURISDICTION**

Any dispute in regard to this recruitment will be subject to courts/ tribunals having jurisdiction over the A&N Administration only.

## **24 IMPORTANT INSTRUCTIONS TO CANDIDATES**

- 24.1 **BEFORE APPLYING, CANDIDATES ARE ADVISED TO GO THROUGH THE INSTRUCTIONS GIVEN IN THE NOTICE OF EXAMINATION VERY CAREFULLY. THE NOTICE OF EXAMINATION IS PRINTED BOTH IN ENGLISH AND HINDI. IN CASE OF ANY DISPUTE, THE ENGLISH VERSION WILL PREVAIL.**
- 24.2 **CANDIDATES IN THEIR OWN INTEREST SHOULD SUBMIT ONLINE APPLICATIONS MUCH BEFORE THE CLOSING DATE AND NOT WAIT TILL THE LAST DATE TO AVOID THE POSSIBILITY OF DISCONNECTION/ INABILITY OR FAILURE TO LOGIN TO THE A&N POLICE WEBSITE ON ACCOUNT OF HEAVY LOAD ON THE WEBSITE NEARER TO THE CLOSING DAY.**
- 24.3 **A&N Police will not undertake detailed scrutiny of applications for the eligibility and other aspects at the time of examination and, therefore, candidature will be accepted only provisionally. The candidates are advised to go through the requirements of educational qualification, age, physical and medical standards etc. and satisfy themselves that they are eligible for the post(s). The certificates/documents in support of their Educational Qualifications, Category, etc. shall be sought at the time of Document Verification. Candidates may also note that they would be required to submit their certificates/documents of EQs/category, etc., as and when sought by the A&N Police Department or the Appointing Authority. After scrutiny of the**

- certificates/documents of EQs/category, etc., if any claim made in the application is not substantiated by certificates/documents, the candidature of candidate will be cancelled.
- 24.4 Candidates seeking reservation benefits available for ST/OBC/EWS must ensure that they are entitled to such reservation as per eligibility prescribed in the Notice. They should also be in possession of the certificates in the prescribed format of GoI or A&N Administration in support of their claim.
- 24.5 **When application is successfully submitted, it will be accepted 'Provisionally'. Candidate should take printout of the application form for their own records. Normally, printout of the online Application Form is not required to be submitted to the A&N Police Department.**
- 24.6 The candidates must write their name, date of birth, father's name and mother's name strictly as given in the matriculation certificate otherwise their candidature may be cancelled at the time of Document Verification / any stage.
- 24.7 Applications with illegible/blurred Photograph/Signature will be rejected summarily.
- 24.8 Candidates must fill their correct and active e-mail addresses and mobile number in the online application as correspondence may be made by the A&N Police Department through e-mail/SMS.
- 24.9 The applicant to be selected to serve in the A&N Police department should have a good character and antecedents. Hence, candidates should disclose their involvement in criminal or any other cases, if any, against him/her, while submitting the application form. Candidature of such candidates shall be decided by the Screening Committee prior to the issue of selection list in accordance with the instructions laid down in the SOP vide No.3430 dated 10.07.2019 and the decision of the Screening Committee regarding acceptance or rejection of candidature of such candidates shall be final. Till that time, the candidates shall be provisionally allowed to participate in recruitment process.
- 24.10 Candidates must carry two passport size recent colour photographs against white background and one original Photo ID Proof such as Aadhaar Card, Driving License, Voter Card, PAN Card, Identity Card issued by University/ College/ Government, Employer ID Card, ESM Discharge Book issued by Ministry of Defence, or any photo bearing ID card issued by Central/ State Government to the Examination Venue, failing which they will not be allowed to appear for the same. If Photo Identity Card does not have the Date of Birth then the candidate must carry an additional original certificate in proof of their Date of Birth.
- 24.11 In case of fake/fabricated application/registration by misusing any dignitaries name/ photo, such candidate will be held responsible for the same and liable for suitable legal action under cyber/IT Act.
- 24.12 If a candidate scoring more than cut-off marks at any stage of the examination is not qualified for the subsequent stage/final selection due to any reason, he/she must represent to A&N Police Department within one month of the declaration of the result or one weeks prior to the conduct of next stage of the examination, whichever is earlier.
- 24.13 If a candidate is finally selected and does not receive any correspondence from the A&N Police Department or the Appointing Authority within a period of one year after declaration of result, he/she must communicate immediately thereafter.
- 24.14 Only one online application is allowed to be submitted by a candidate for the Examination during normal period for submission of online applications. Therefore, the candidates must exercise due diligence at the time of filling their online Application Forms. In case, more than one application of a candidate with different registration numbers is detected, all the applications will be rejected and his candidature for the examination will be cancelled. If a candidate submits multiple applications and appears in the examination (at any stage) more than once, his candidature will be cancelled and he will be debarred from the examinations A&N Police Department.
- 24.15 Candidates must check that they have filled correct details in each field of the form. After submission of the online application form, no change/ correction/ modification will be allowed under any circumstances. Requests received in this regard in any form like Post, Fax, Email, by

- hand, etc. shall not be entertained by the A&N Police Department and will be summarily rejected.
- 24.16 In the online Application Form, candidates are required to upload the scanned colour passport size photograph against white background in JPEG/JPG format (20 KB to 50 KB). The photograph should not be more than three months old from the date of publication of the Notice of Examination. Image dimension of the photograph should be about 3.5 cm (width) x 4.5 cm (height). The photograph should be without cap and spectacles. If the proper photograph is not uploaded by a candidate, his/her candidature will be cancelled.
- 24.17 Candidates seeking age relaxation as Govt. Servant or Departmental Staff are directed to submit No Objection Certificate & Service Certificate issued from the Competent Authority/Department concerned at the time of verification otherwise the candidature of such candidates will be rejected by considering as an over-age candidate.
- 24.18 **Candidates shall prepare for the Physical Endurance Test and participate at their own risk. A & N Police will not be liable for any damages in the event of any injury or any casualty suffered by a candidate during the Physical Endurance Test.**
- 24.19 **Candidates failing at any stage during the process of recruitment will be eliminated at that stage itself.**
- 24.20 No TA or DA will be paid to the candidates for attending the selection process. The candidates will have to appear for the tests at their own cost.
- 24.21 **Any subsequent information or update or corrigendum in respect of this recruitment drive shall be published in local daily newspapers or on website of Andaman & Nicobar Police <https://police.andamannicobar.gov.in>, as and when required.**
- 24.22 **Candidates who don't fulfill the eligibility criteria will not be allowed to take Physical Measurement & Endurance Test/Written Examination etc., even if admit card is issued inadvertently because of clerical mistake or oversight.**
- 24.23 **For status of your application and admit card please keep checking the website <https://police.andamannicobar.gov.in>.**
- 24.24 Candidates serving in Govt./Quasi Govt. offices, any other Public Sector undertakings are advised to submit 'No Objection Certificate & Service Certificate' from their employer at the time of joining the Department Concerned, failing which their candidature may not be considered.
- 24.25 Appointment of selected candidates is subject to successful completion of his/her original documents verification by the Selection/Verification Board, being declared medically fit as per the Medical Standard requirement mentioned above and clearance of Police Verification.
- 24.26 The candidates selected will have to serve any part of A&N Islands or outside of these Islands as desired by Appointing Authority.
- 24.27 If required the thumb impression of the candidates in digital format may also be captured at any stage for biometric verification of the genuineness of the candidates and in case any candidate is found to be not genuine, apart from taking legal action against him/her, his/her candidature will be cancelled. As such they are advised not to apply any external matter like Mehendi, Ink etc. on their hands.
- 24.28 In case of any query, candidates are advised to contact Recruitment Cell, Police Radio Headquarters, Marine Hills, Sri Vijaya Puram, A&N Islands or on email id:- [recruitment.phq@and.nic.in](mailto:recruitment.phq@and.nic.in) or over Phone (03192) – 230735 (timing 0930 Hrs. to 1700 Hrs.- on working days only).
- 24.29 **Special attention is invited to the declaration at the end of the Application Form. Before agreeing to the declaration, the candidates must go through the Application details filled in and the contents of the declaration itself and agree to it only after satisfying themselves that the information furnished is correct. Any concealment/misrepresentation/mis-declaration shall lead to cancellation of candidature.**
- 24.30 The Director General of Police, Andaman & Nicobar Islands, reserves the right to amend, modify, cancel, postpone, or reschedule any part or stage of the recruitment process at any time, if considered necessary on administrative or other valid grounds. The Director General of Police

may also issue such directions or take such decisions as deemed appropriate to ensure the smooth, fair, and effective conduct of the recruitment process. All such decisions shall be final and binding on all applicants.

No. A-12024/1/2024-RECRUITMENTCELLPHQ-POLICE\_AN/.....284.....

**पुलिस महानिदेशक का कार्यालय**  
**OFFICE OF THE DIRECTOR GENERAL OF POLICE**  
**अण्डमान तथा निकोबार द्वीपसमूह**  
**Andaman and Nicobar Islands**  
\*\*\*\*\*


Sri Vijaya Puram, dated 24/04/2026

Copy to:-

1. The Employment Officer, Employment Exchange, Sri Vijaya Puram.
2. Member Secretary, SOVTECH, DBRAIT, Dolly Gunj with request to give access permissions to all CSC of A&N Islands, so to enable the candidates to submit Online Applications through nearest CSC.
3. All SHOs of Police Stations/STOs of Fire Stations/SOs PR Stations including Signal Centre for wide publicity especially in remote areas of these Islands and encourage women candidates to apply against the vacancies notified.
4. Notice Board, PHQ, Police Line, PCR, Fire Headquarter, Signal Centre (PR) & IRBn (HQ) Pout Mout.
5. I/C Computer Cell to upload in the A & N Administration, & Police Website and also upload in the National Career Service (NCS) Portal of Ministry of Labour & Employment in compliance to OM No. 39020/09/2016-Estt.(B) dated 2<sup>nd</sup> November, 2016 of DOPT.

Copy for information to:-

1. PS to Hon'ble Lt. Governor, A&N Islands.
2. PS to CS, A&N Administration, A&N Islands.
3. PA to Secretary (Personnel), A&N Administration, A&N Islands.
4. The Director (IP&T), A&N Admn., Sri Vijaya Puram.
5. SO to DGP
6. SO to ADGP
7. SO to IGP (Rectt.)
8. SO to DIGsP
9. All SSP/SsP including Commandant IRBn/DCs IRBn
10. All ASSP/Dy.SsP/SDPOs including ACs (IRBn)

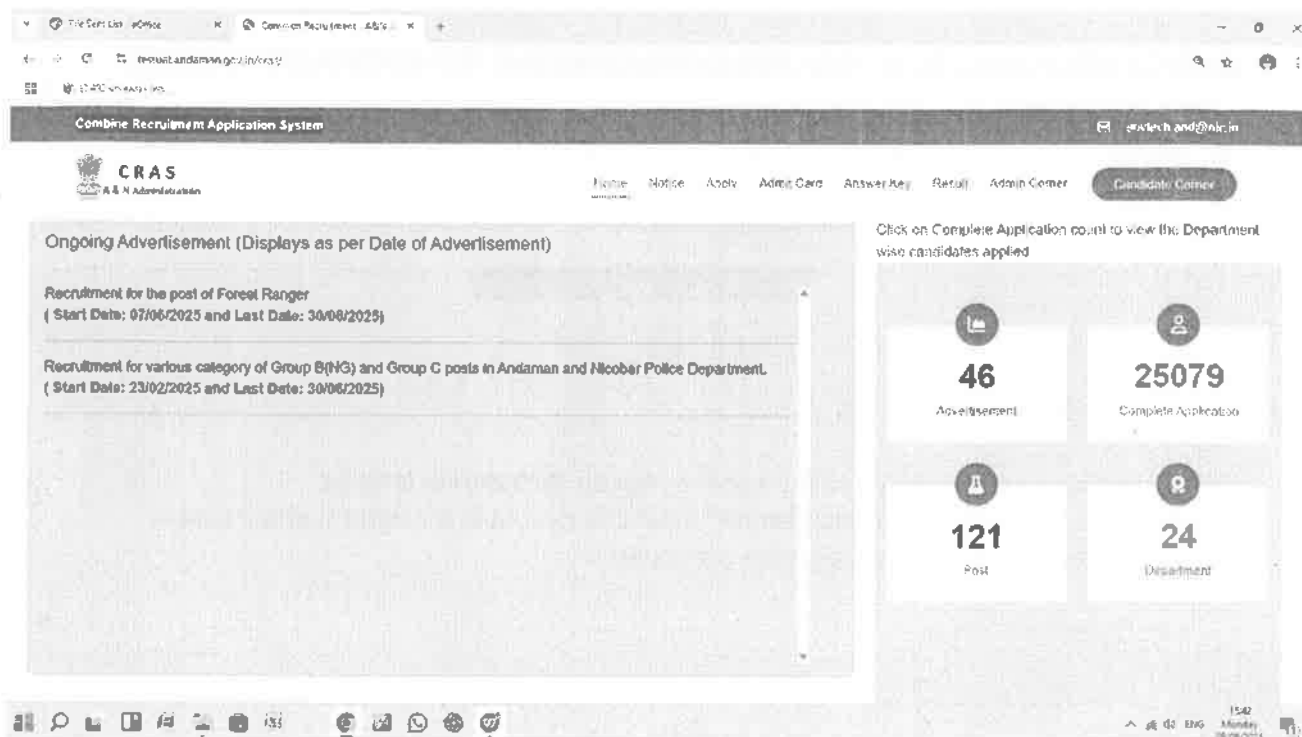
  
Superintendent of Police (Recruitment),  
Police Lines, Sri Vijaya Puram,  
Andaman & Nicobar Islands.

- Hindi version will follows -

इसका हिंदी संस्करण शीघ्र ही जारी किया जाएगा।

## INSTRUCTION TO FILL ONLINE APPLICATION

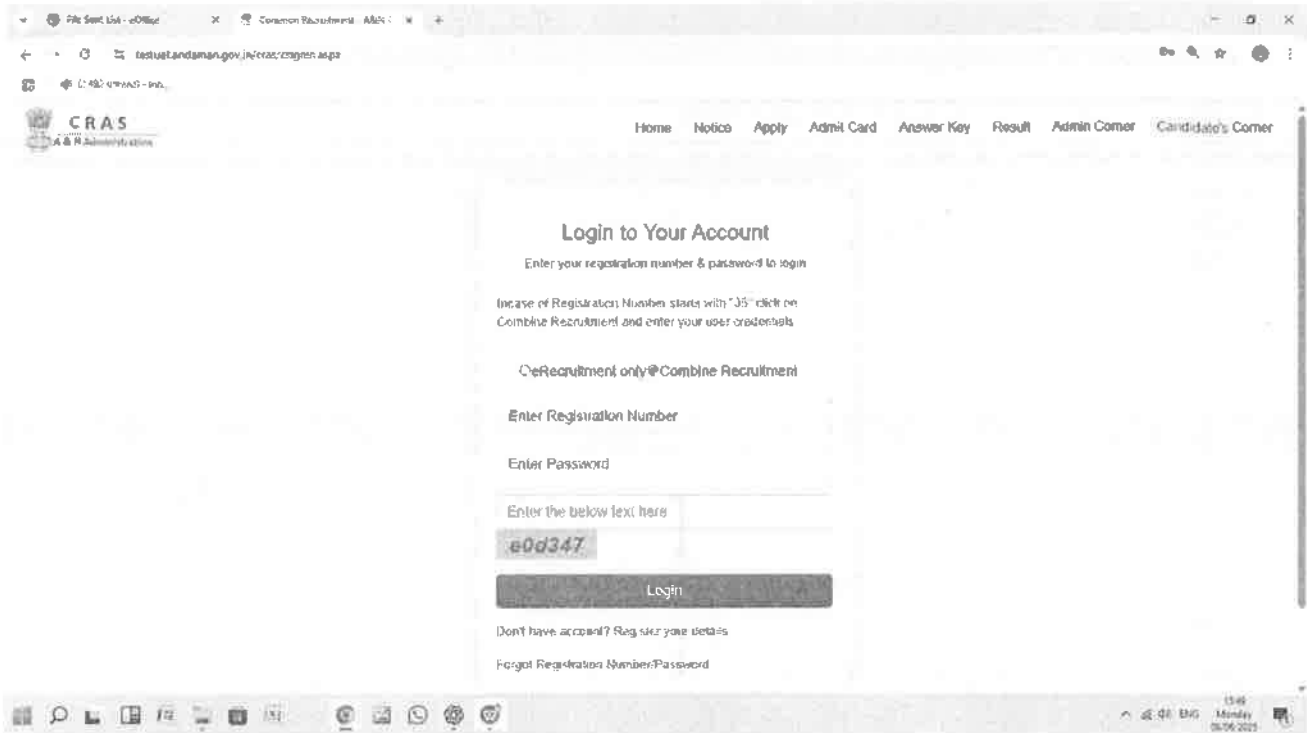
1. To apply online for various posts in the Police Department, click on the following link on the police website: <https://police.andamannicobar.gov.in>. The combined recruitment application system home screen will then appear



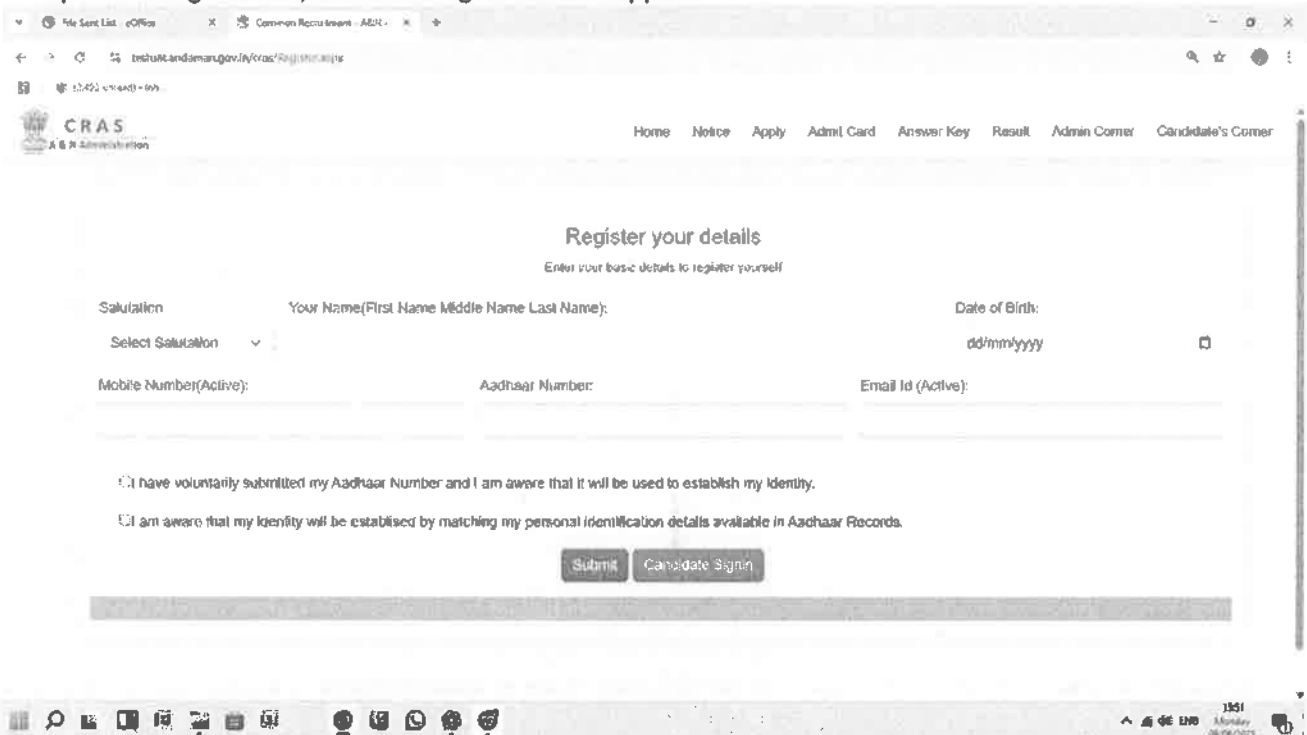
2. To view the Recruitment Notice, click on the “Ongoing Advertisements (Displayed by Date of Advertisement)” section located on the left side of the window. Candidates are advised to read the Recruitment Notice carefully before submitting their online application and to ensure that they meet the eligibility criteria for the respective post(s).

3. Click on the “Candidate Corner” button located at the top-right corner of the screen to begin the online application process.

Upon clicking this button, the following screen will appear:



**4. Candidates applying for the first time need to register their details initially. To do this, click on the “Register Your Details” hyperlink located at the bottom of the screen. Upon clicking this link, the following screen will appear:**



**5. The “Register Your Details” window will appear. Fill in all the required information in this window, which includes the following:**

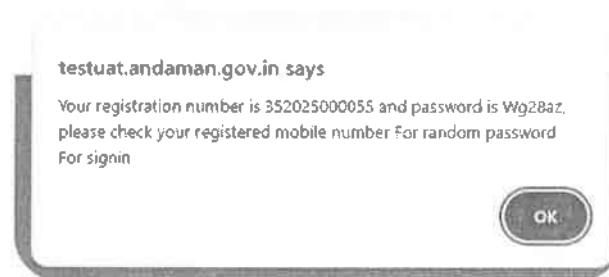
- i. **Select Salutation** – Choose from Mr./Mrs./Ms./Dr.
- ii. **Your Name** – Enter your **First Name, Middle Name, and Last Name** in the correct sequence. Ensure accuracy while entering your name, maintaining the order: **First Name → Middle Name → Last Name.**
- iii. **Date of Birth** – Enter in **dd/mm/yyyy** format.

- iv. **Active Mobile Number** – Required for communication in case of any queries.
- v. **Aadhaar Number**
- vi. **Active Email ID** – Also required for communication. You are advised to check your email regularly for updates related to the recruitment process.

6. Fill in all the fields as mentioned in Point No. 6. Then, provide your consent by checking both checkboxes, and finally, click the **“Submit”** button.

Upon submission, a dialog box will appear displaying your **Registration Number** and **Password**. Candidates are advised to note down these credentials, as they will be required for logging in and completing the application form.

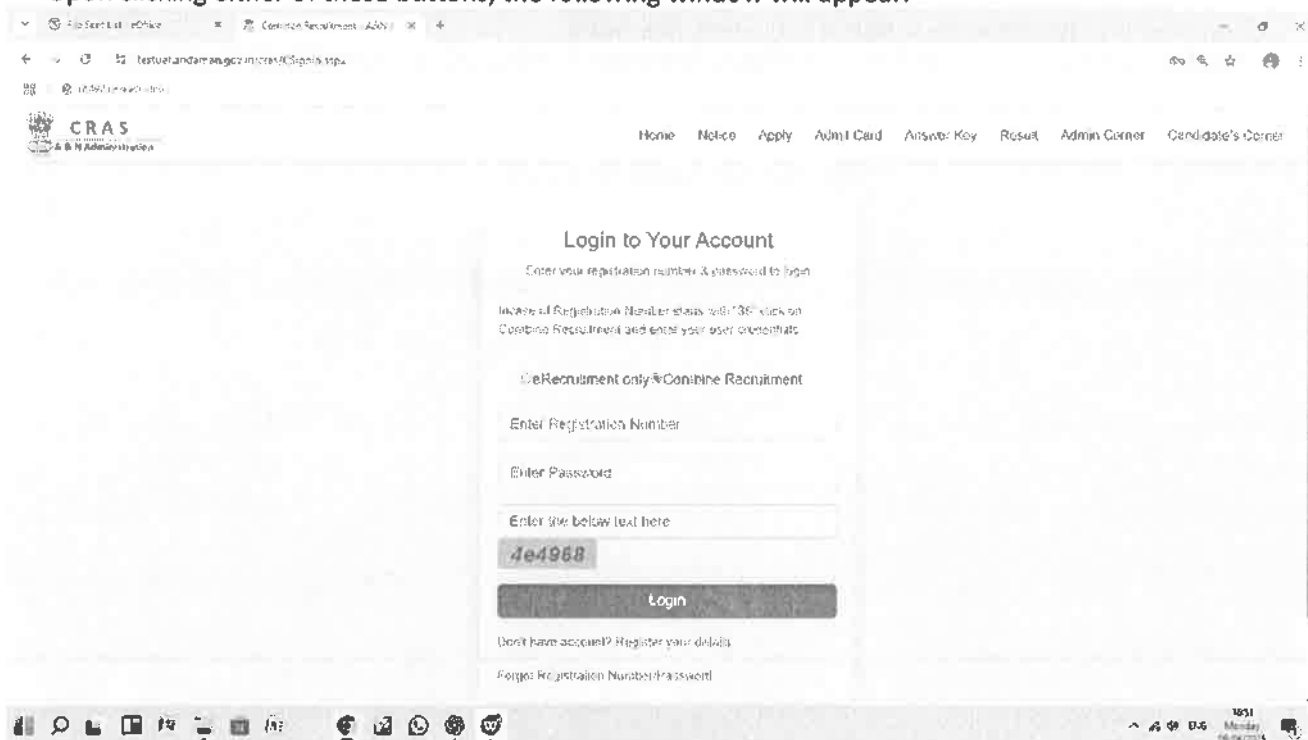
The Registration Number and Password will also be sent via SMS to the mobile number provided during registration.



7. Click the **“OK”** button on the dialog box mentioned above.

Then, click on either the **“Candidate Corner”** button or the **“Candidate Sign-In”** button visible on the registration window.

Upon clicking either of these buttons, the following window will appear:



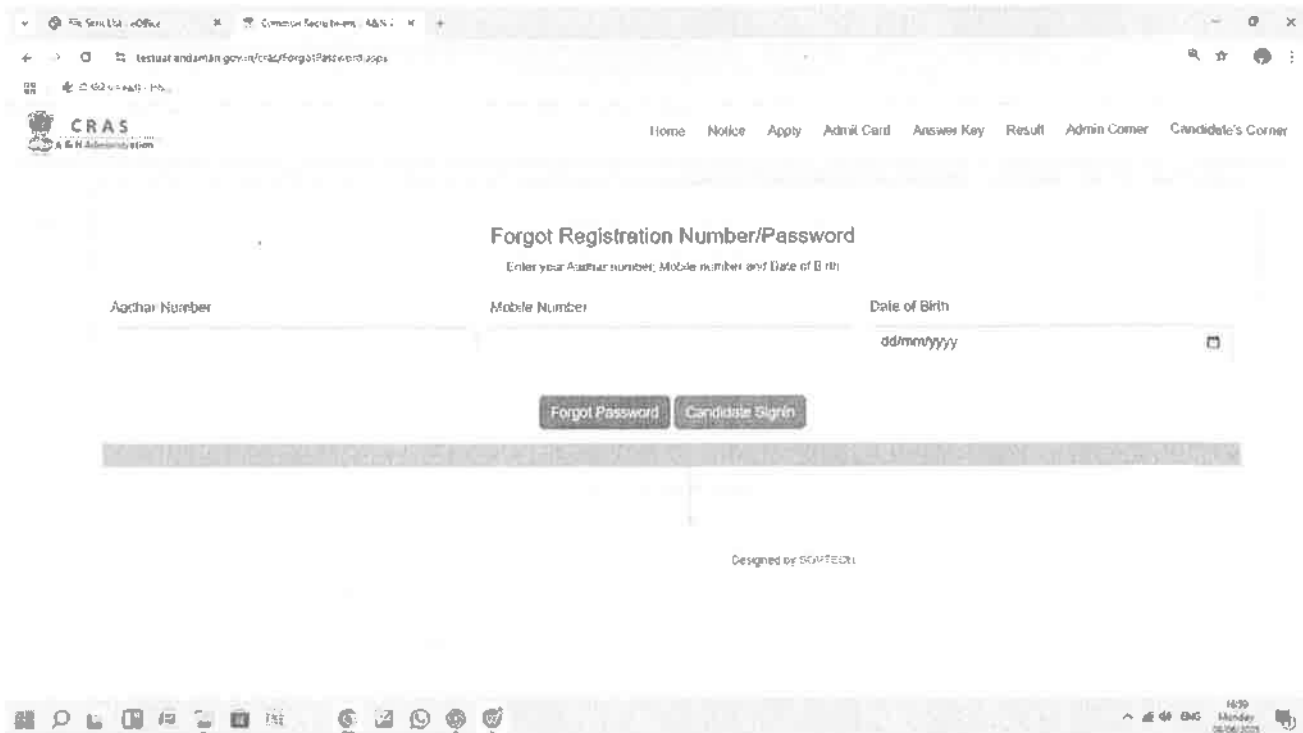
8. Select the **“Combined Recruitment”** option on the above window.

Enter your **Registration Number** and **Password** as shown in the previous dialog box.

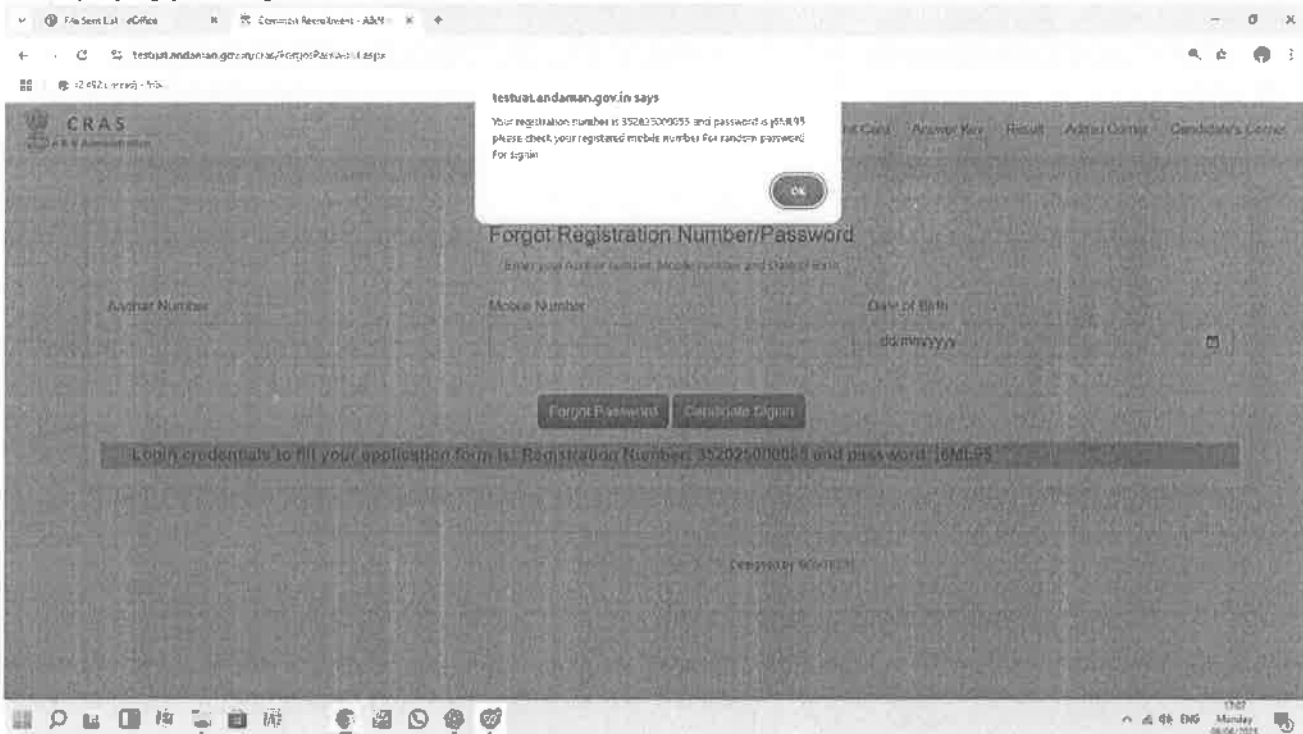
Then, enter the **Captcha Code** and click the **“Login”** button.

9. In case a candidate forgets the **Registration Number** or **Password**, click on the **“Forgot Registration/Password”** link provided on the above window.

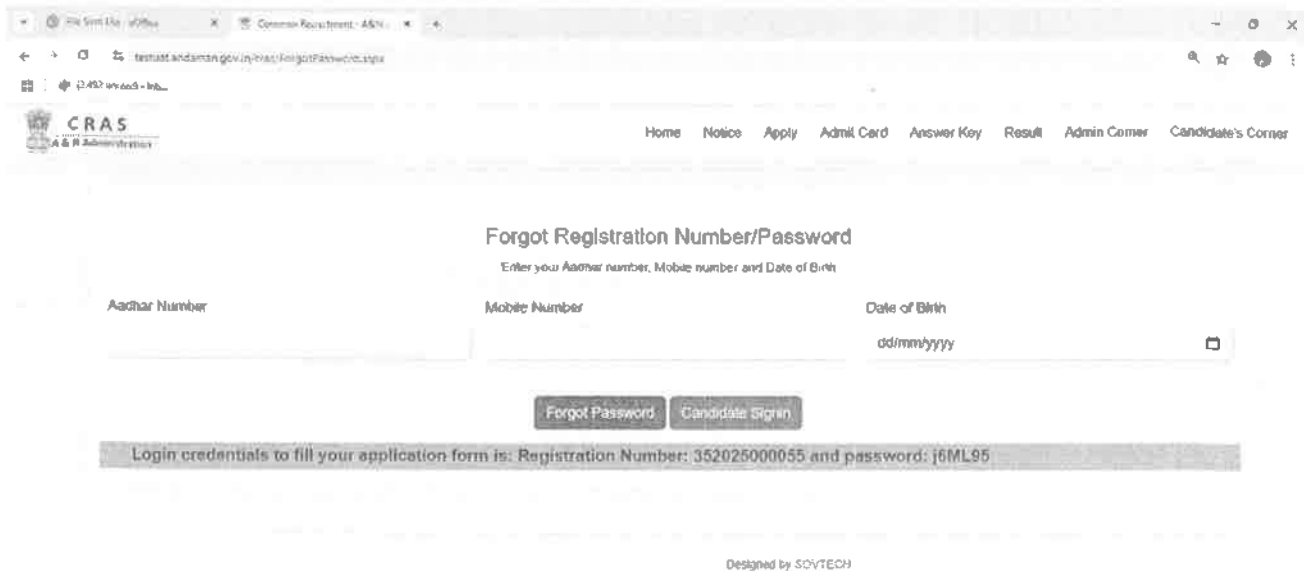
Upon clicking this link, the following window will appear:



10. Enter your Aadhaar Number, Mobile Number, and Date of Birth in dd/mm/yyyy format. Then, click on the “Forgot Password” button. Upon clicking this button, a dialog box will appear in the same format as mentioned earlier in Point No. 7, displaying your Registration Number and a new Password.

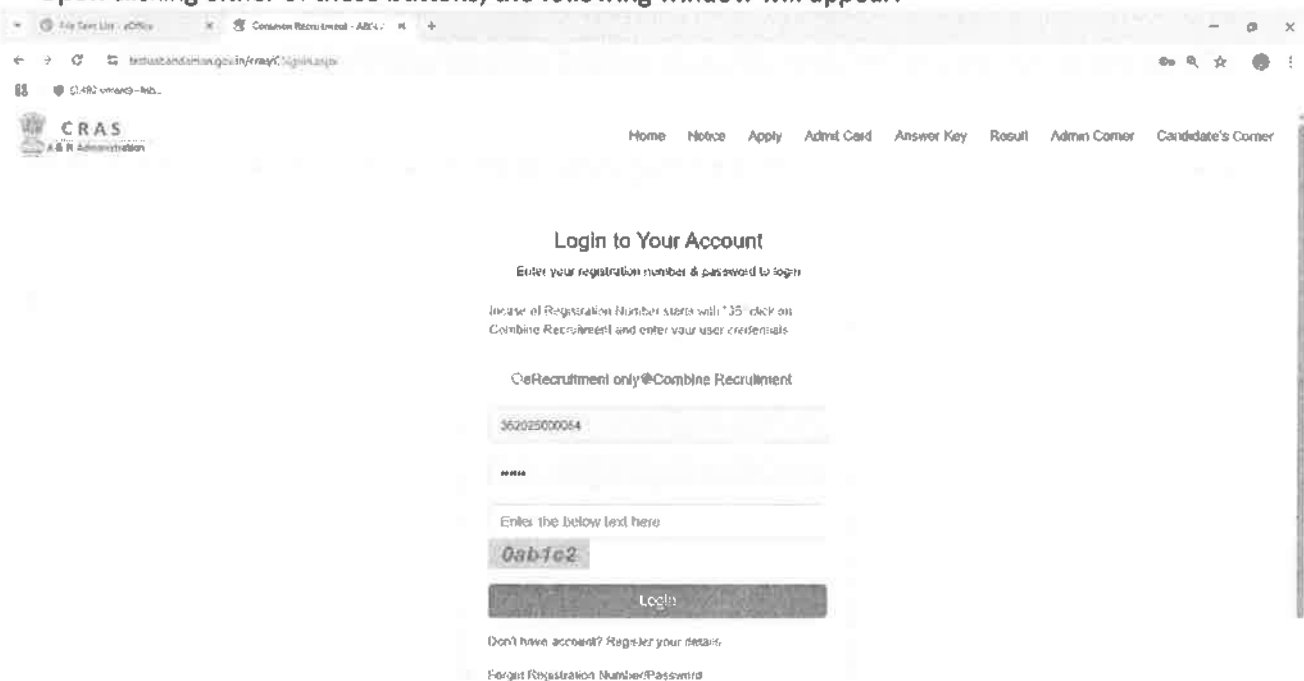


11. Apart from being displayed in the dialog box, the information will also be sent via SMS to the candidate’s registered mobile number. Additionally, it will appear in the blue notification bar at the bottom of the Forgot Registration Number/Password window, as shown below:



12. Click on either the “Candidate Corner” button or the “Candidate Sign-In” button visible on the **Forgot Registration Number/Password** window.

Upon clicking either of these buttons, the following window will appear:



13. Select the “Combined Recruitment” option on the above window. Enter your **Registration Number** and **Password** as shown in the previous dialog box. Then, enter the **Captcha Code** and click the “Login” button. Upon clicking on the Login button the following screen will appear:

File Services Office | Recruitment - A&N Administration

testuat.andaman.gov.in/CRAS/PostApply.aspx?pages=C&A9&ta&K&C&F&D&M&E&Gen&Z&Z&f&s&B&redtype=5&N&U&M&H&Z&4

CRAS  
A & N Administration

302025000055

Post Apply

Print Completed Application

Admit Card

Result

Answer Key

### Vacancy Notification

#	Notice	Start Date	Close Date	Advertisement	
1	Recruitment for various category of Group B(NG) and Group C posts in Andaman and Nicobar Police Department. ( Police )	23/02/2025	30/06/2025		Apply Online
2	Recruitment for the post of Forest Ranger ( FOREST )	07/06/2025	30/06/2025		Apply Online

Designed By SO/TECH

1215 Monday 06/06/2025

14. Select the vacancy notification for which you wish to apply. In this case, click on the "Apply Online" link in the row titled "Recruitment for various categories of Group-B (Non-Gazetted) and Group-C posts in the Andaman and Nicobar Police Department." You may also view the detailed vacancy notice by clicking on the PDF icon.
15. Upon clicking on "Apply Online" link the following screen will appear:

### Recruitment for various category of Group B(NG) and Group C posts in Andaman and Nicobar Police Department.

PERSONAL DETAILS

Please fill your personal details carefully. Once submitted, they cannot be updated or corrected.

Updating or correcting personal details is not permitted during the correction window.

\* means mandatory fields

YOUR NAME (FIRST NAME, MIDDLE NAME & LAST NAME) *	YOUR FATHER'S NAME *	YOUR MOTHER'S NAME *
<input type="text"/>	Enter your father's name (Only alphabets allowed)	Enter your mother's name (Only alphabets allowed)
DATE OF BIRTH *	AGE AS ON 31/05/2024	WHETHER DOMICILE OF A&N ISLANDS? *
dd/mm/yyyy	Age as on (last date)	Yes No

GENDER *		CATEGORY *		MARITAL STATUS		NATIONALITY	
Select Gender		Select Category		Select Marital Status			
MOBILE NUMBER *		AADHAAR NUMBER *		EMAIL ID *			
9434285367		821938597763		gillabhiyeat66@gmail.com			
EMPLOYMENT REGISTRATION NO. (IF REGISTERED)			UT/STATE OF PERMANENT ADDRESS *		DISTRICT OF PERMANENT ADDRESS *		
Enter your employment registration number			Select State		South Andaman		
PERMANENT ADDRESS *				CORRESPONDENCE ADDRESS *			
				<input type="checkbox"/> Same as Permanent Address			
WHETHER BELONGS TO ECONOMICAL WEAKER SECTION (EWS)? (AGE RELAXATION IS NOT APPLICABLE IN THIS CASE)				WHETHER IN GOVT. SERVICE?			
Yes No				Yes No			
WHETHER EX SERVICEMEN?		YEARS OF SERVICE		WHETHER MERITORIOUS SPORTS PERSON (MSP)?			
Yes No				Yes No			
ARE YOU APPLYING AS A DEPARTMENTAL CANDIDATE of Andaman & Nicobar Police Department							
Yes No							
Whether seeking Age relaxation as DRMA/Contractual Employee/SCT? (Note:- Age Relaxation to DRMA and Contract employees, including those appointed as SCT vide circular no. 45/1998-PW/D16 (19) Sect. 2911 and no. 45/98-PW dated 6/8/2011)							
Yes No							
NAME OF THE DEPARTMENT							
Save and Continue		Edit Details		Reset			

16. In the above screen, fill in the **personal details of the candidate**. Fields marked with an asterisk (\*) are **mandatory** and must be filled in without exception. Please enter the personal details as per the following guidelines:

- 1) **Name:**  
Enter your full name in the format – First Name, Middle Name (if any), and Last Name.
- 2) **Father's Name:**  
Enter your father's full name. Only alphabets are allowed.
- 3) **Mother's Name:**  
Enter your mother's full name. Only alphabets are allowed.

- 4) **Date of Birth:**  
Select your date of birth using the calendar tool.
- 5) **Age Calculation:**  
The system will automatically display your age as of the specified date.
- 6) **Domicile:**  
Choose "Yes" or "No" to indicate whether you are a domicile of the Andaman and Nicobar Islands.
- 7) **Gender:**  
Select your gender from the dropdown list.
- 8) **Category:**  
Choose your reservation category. *(Note: Some categories are restricted to specific dates and criteria, as indicated in red text.)*
- 9) **Marital Status:**  
Select your marital status from the dropdown menu.
- 10) **Nationality:**  
This field is usually auto-filled as "INDIAN" but verify if it is correct.
- 11) **Mobile Number:**  
Enter a valid mobile number.
- 12) **Aadhaar Number:**  
Fill in your 12-digit Aadhaar number.
- 13) **Email ID:**  
Enter a valid email address.
- 14) **Employment Registration No.:**  
Enter your Employment Exchange registration number, if applicable.
- 15) **UT/State of Permanent Address:**  
Select "Andaman & Nicobar Islands" or the appropriate state.
- 16) **District of Permanent Address:**  
Choose the relevant district from the dropdown list.
- 17) **Permanent Address:**  
Enter your full permanent address.
- 18) **Correspondence Address:**  
Fill in your communication address or check the box "Same as Permanent Address" if applicable.
- 19) **Economically Weaker Section (EWS):**  
Choose "Yes" or "No" based on your EWS certificate status.
- 20) **Government Servant:**  
Select "Yes" if you are a government employee, otherwise choose "No". In case of "Yes", furnish the Govt. Department Name and Designation hold in that department.
- 21) **Ex-Servicemen (ESM):**  
If you qualify under this category, select "Yes" and provide the required proof. Please enter the number of years of service rendered in the Defence Forces.
- 22) **Meritorious Sports Person (MSP):**  
If you qualify under this category, choose "Yes" and provide required proof.
- 23) **Departmental Candidate of Andaman & Nicobar Police:**  
If you qualify under this category, choose "Yes" and provide required proof.
- 24) **Age Relaxation (DRM/Contractual/SSC):**  
Select "Yes" or "No" based on your eligibility. In case of "Yes", furnish the Department Name under A&N Administration and in case of multiple departments mention those using separation sign (Comma- , ).  
*(Note: This is applicable only for certain candidates. Refer to the detailed notice.)*

#### Submission

- 25) After filling in all required fields, click on "Save and Continue" to proceed.

26) If you need to make any changes, click "Edit Details."

27) To clear all the fields, click on "Reset."

17. Upon clicking on "Save and Continue", the following screen will appear:-

Form created for various category of Group (B/N) and Casual TC posts in Andaman and Nicobar Police Department.

**Post Details**

Department:  Post:

S No	Department	Post	Preference	
1	Police	Sub-Inspector (Master), PMF	3	<input type="button" value="Delete"/>
2	Police	Constable (Executive)	1	<input type="button" value="Delete"/>
3	Police	Constable (GD), IRSn	2	<input type="button" value="Delete"/>
4	Police	Sub-Inspector (Executive)	4	<input type="button" value="Delete"/>

Do you have 2-wheeler driving licence?  Yes  No 2-wheeler driving licence number (if Yes):

Do you have 4-wheeler (LMV) driving licence?  Yes  No 4-wheeler (LMV) driving licence number (if Yes):

Do you have Heavy Motor Vehicle (HMV) driving licence?  Yes  No Heavy Motor Vehicle (HMV) licence number (if Yes):

Centre of Physical Measurement & Endurance Test:

Have you ever been kept under detention (Police/judicial)?  Yes  No If yes, give full particulars of detention:

Have you ever been arrested in any criminal case?  Yes  No If yes, give full particulars of arrest:

Have you ever been prosecuted by any court of law?

Yes  No

If yes, give full particulars of prosecution

Is any criminal case pending against you in any Court of Law at the time of filling up this application form?

Yes  No

If yes, give full particulars of criminal case pending

Have you ever been convicted by a Court of Law for any offence?

Yes  No

If yes, give full particulars of conviction

Have you ever been debarred/disqualified by any Public Service Commission/Staff Selection Commission/UPSC for any of its examination/selection?

Yes  No

If yes, give full particulars of debarred/disqualified by any Public Service Commission/Staff Selection Commission/UPSC

Add information

Save & Continue

Previous

## 18. Step-by-Step Instructions: Filling Post Details and Background Information

- 1) **Department:** Select the relevant **Department** from the dropdown list. (Example: "Police")
- 2) **Post:** Choose the **Post** from the dropdown list.

**Note:** Candidates must select posts in order of preference and adhere with the following instructions:-

- a) The option for post(s) based on the preference once exercised by the candidates shall be treated as FINAL. Subsequent request for change of Post by candidates shall not be entertained under any circumstances.
- b) Candidates will be considered for selection only for the posts listed in their preference list, and strictly in the order mentioned by them. Each candidate will first be considered for their highest-preference post; if selected, they will not be considered for any posts ranked lower in their preferences.
- c) Candidates shall be considered for selection only to those posts which have been opted by them in their preference. If the candidate has not opted for a Post, he/she shall not be considered for selection to such post irrespective of his/her merit position. Therefore, candidates should exercise due diligence before giving their posts selection and preferences.

After selecting each post, click on the "Add Post" button to register your choice.

### List of Available Posts:

\*FS- Fire Service, PMT-Police Motor Transport, IRBn - India Reserve Battallon, PR - Police Radio, PMF - Police Marine Force

Sl. No.	Posts	Pay Level	Group
1)	Sub-Inspector (Executive)	Level - 6	Group - B(NG)
2)	Sub-Inspector (PMT)	Level - 6	Group - B(NG)
3)	Sub-Inspector (Station Officer), FS	Level - 6	Group - B(NG)
4)	Sub-Inspector (GD), IRBn	Level - 6	Group - B(NG)
5)	Radio Operator (ASI), PR	Level - 6	Group - B(NG)

6)	Radio Technician (ASI), PR	Level - 6	Group - B(NG)
7)	Cipher Operator (ASI), PR	Level - 6	Group - B(NG)
8)	Sub-Inspector (Master), PMF	Level - 6	Group - B(NG)
9)	Dealing Assistant (HC), PMT	Level - 4	Group - C
10)	Store Keeper (HC), PMT	Level - 4	Group - C
11)	Constable (Executive)	Level - 3	Group - C
12)	Constable (Bandsmen)	Level - 3	Group - C
13)	Fitter Electrician (HC), PR	Level - 3	Group - C
14)	Assistant Mechanic (PC), PMT	Level - 3	Group - C
15)	Mechanic Helper (PC), PMT	Level - 3	Group - C
16)	Constable (Driver), PMT	Level - 3	Group - C
17)	Police Constable (Greaser), PMF	Level - 3	Group - C
18)	Police Constable (Lascar), PMF	Level - 3	Group - C
19)	Firemen (PC), FS	Level - 3	Group - C
20)	Police Constable (Driver), FS	Level - 3	Group - C
21)	Constable (GD), IRBn	Level - 3	Group - C
22)	Constable (Wireless), IRBn	Level - 3	Group - C
23)	Constable (VHF Operator), PR	Level - 3	Group - C
24)	Constable(Barber), IRBn	Level - 3	Group - C
25)	Constable(Water Carrier), IRBn	Level - 3	Group - C
26)	Constable(Safai Karamchari), IRBn	Level - 3	Group - C
27)	Nursing Assistant, IRBn	Level - 2	Group - C
28)	Diesel Mechanic, PR	Level - 1	Group - C
29)	Follower Messenger, PR	Level - 1	Group - C
30)	Follower Carpenter (Executive)	Level - 1	Group - C
31)	Follower Cook (Executive)	Level - 1	Group - C
32)	Follower Tailor (Executive)	Level - 1	Group - C
33)	Follower Barber (Executive)	Level - 1	Group - C
34)	Follower Washerman (Executive)	Level - 1	Group - C
35)	Safaikaramchari (Executive)	Level - 1	Group - C
36)	Follower Daftry, FS	Level - 1	Group - C
37)	Follower Cook (FS), FS	Level - 1	Group - C
38)	Safaikaramchari (FS), FS	Level - 1	Group - C

- 3) **2-Wheeler Driving Licence:** Select **Yes** or **No**. If "Yes," provide your **2-wheeler licence number**.
- 4) **4-Wheeler (LMV) Driving Licence:**Select **Yes** or **No**. If "Yes," enter your **LMV licence number**.
- 5) **Heavy Motor Vehicle (HMV) Licence:** Select **Yes** or **No**.If "Yes," enter your **HMV licence number**.
- 6) **Centre of Physical Measurement & Endurance Test:** Select your preferred centre from the dropdown list.Candidates may select any one of the following centres as per their convenience: Sri Vijaya Puram, Mayabunder, Carnicobar, Campbell Bay. Further, For administrative reasons, the competent authority may change the place of PM&ET centres for any candidate. Candidates shall bring the original documents during the PM&ET day.

## Legal and Background Information

For each of the following fields, choose **Yes** or **No**.

If you select **Yes**, provide relevant full particulars (details) in the corresponding text box:

- 7) Have you ever been **kept under detention (Police/Judicial)**?
- 8) Have you ever been **arrested in any criminal case**?
- 9) Have you ever been **prosecuted by any court of law**?
- 10) Is any **criminal case pending** against you in a Court of Law at the time of filling this application form?
- 11) Have you ever been **convicted** by a Court of Law for any offence?
- 12) Have you ever been **debarred/disqualified** by a Public Service Commission/Staff Selection Commission/UPSC for any examination/selection?
- 13) **Click on "Add Information"**

After filling in the above background details, you **must click on the "Add Information" button** to save the entered data.

- 14) **Then click "Save & Continue"**

Only after clicking **"Add Information"**, proceed by clicking the **"Save & Continue"** button to move to the next screen of the application.

*Note: If "Add Information" is not clicked first, your details may not be saved properly.*

- 15) **To go back to the previous screen:**

Click the **"Previous"** button at the bottom of the page. This allows you to review or edit earlier sections without losing your current entries.

19. Upon clicking on the **"Save & Continue"**, the following screen will appear:

Recruitment for various category of Group B/SGP and Group C posts in Assistant and Clerical Grade Department

Educational Qualification Details

Educational Qualification

Select Minimum Category

Board/Institution/University

Year of Passing

Pass Certificate Serial Number

Submit Educational Qualification

S No	Category	Qualification	Year of Passing	Pass Certificate Serial Number	Percentage/CGPA	Board/Institution/University
1	Higher Secondary	10+2 Pass from a recognized Board/University	0			Delete

2	Certification	NWKO (NCV) or First Class Master's Certificate of competency under IV Act, 1917 (I of 1917) or equivalent certificate issued under Merchant Shipping Act 1958	2023	123456	0	NA	Delete
---	---------------	---	------	--------	---	----	--------

Save & Continue Previous

20. Follow the step-by-step instructions below to correctly fill in the 'Educational Qualification Details' section of the online application form.

**1) Qualification Category**

From the 'Qualification Category' dropdown, select the appropriate educational level attained. Available categories include:

- 1) Graduation
- 2) Higher Secondary
- 3) Diploma
- 4) Matric
- 5) Certification
- 6) Trade Certificate

**2) Qualification/Subject (Based on Selected Category)**

Once a category is selected, the 'Qualification' dropdown will populate with relevant options.

Graduation:-

Bachelor's of Engineering/B. Tech degree in Automobile/Mechanical from a recognized University.
Graduation in Science / Engineering / Technology from a recognized University/Institute and have studied Physics/ Chemistry subject.
Engineering/Technology graduation in Electronics / Electronics & Communication/ Telecommunication / Electrical & Electronics / Electronics & Instrumentation / Radio Technology from a recognized university or an institute.
Bachelor's Degree from Physics/ Electronics/ Instrumentation/ Electrical/ Computers/ Information Technology/Communication branch from a recognized University or an Institute.
Bachelors' degree from a recognized University/Institution.
Bachelor's Degree with Commerce/ Economics/ Statistics/ Business Studies/ Public Administration as a subject from a recognized University/Institute.

Higher Secondary:-

Senior Secondary School Certificate (12<sup>th</sup>Std.) Pass from a recognized Board/ University

10+2 Pass from a recognized Board/University
10+2 Std. pass with Science (studied Physics, Chemistry & Mathematics compulsory subjects) from a recognized Board/Institution.
12 <sup>th</sup> Std. Passed with Physics as one of the main subject from a recognized Board/University

**Diploma:-**

Diploma in Automobile/Mechanical Engineering from recognized institution.
Diploma (min 03 years) in Electronics / Electronics&Communication/Telecommunication / Electrical & Electronics / Electronics & Instrumentation / Radio Technology from a recognized university or an institute.
Diploma (min. 3 yrs.) from Physics/ Electronics/ Instrumentation/ Electrical/ Computers/ Information Technology/Communication branch from a recognized University or an Institute.

**Matric:-**

10 <sup>th</sup> Pass from a recognized Board/Institution.
--

**Certification:-**

NWKO (NCV) or First Class Master's Certificate of competency under IV Act, 1917 (1 of 1917) or equivalent certificate issued under Merchant Shipping Act 1958.
Passed Deck Rating/GP Rating course from a recognized institute approved by the DG (Shipping) with having certificate of latest convention in STCW.
Passed Engine Room Rating/GP Rating course from a recognized institute approved by the DG (Shipping) with having certificate of latest convention in STCW.
Having passed Grade-II proficiency test of Radio Technician conducted/approved by DCPW.
Having passed Grade-II proficiency test of Radio Operator conducted/ approved by DCPW.
Having passed Grade-I proficiency test of Cipher Operator conducted/approved by DCPW.
NCC 'A' Certificate
NCC 'B' Certificate
NCC 'C' Certificate

**Trade certificate:**

National Trade Certificate (NTC)/ National Apprenticeship Certificate (NAC) in Electrician Trade [NSFQ Level-5] from recognized institution/ registered establishment.
National Trade Certificate (NTC)/ National Apprenticeship Certificate (NAC) in Mechanic Motor Vehicle (MMV) [NSFQ level-5] from recognized institution/registered establishment.
Maintenance Technician - Service Workshop Certificate (NSFQ Level-4) by Govt. ITI.
Car Washer-cum-Auto Service Technician Certificate (NSFQ Level-3) by Govt. ITI.
National Trade Certificate (NTC)/ National Apprenticeship Certificate (NAC) in Electrician or Fitter or Welder or Painter [NSFQ level-4] from recognized institution/ registered establishment.
National Trade Certificate (NTC) / National Apprenticeship Certificate (NAC) in Motor Mechanism Trade [NSQF level – 5] from recognized institution / registered establishment.

**3) Board/Institution/University**

Enter the name of the Board/Institution/University from where the certificate has been obtained.

**4) Percentage/CGPA**

Enter the total percentage/CGPA obtained

**5) Year of Passing**

Enter the year on which you completed the course and obtained pass/qualification certification

**6) Pass Certificate Serial Number**

Enter the certificate Serial Number.

**7) Add Educational Qualification**

**After selecting both the "Qualification Category" and the corresponding "Qualification", click on the "Add Educational Qualification" button.**

If a candidate possesses multiple qualifications, they should select each qualification under its respective category one by one and click the "Add Educational Qualification" button after each entry. **Ensure that you click this button before proceeding and the qualification(s) added shown in the below list box; otherwise, the entered qualification details will not be saved.**

**8) Save or Go Back**

Click "Save & Continue" to move to the next section.

To return and review previous details, click the "Previous" button.

21. Upon clicking on "Save & Continue", the following screen will appear:

Recruitment for various categories of Group B (UG) and Group C posts in Andhra Pradesh Police Department.

Experience (if any)

Experience

Select Experience

Employer

Designation

Nature of Work

Duration (in months)

Add Experience

Save & Continue

Previous

22. Candidates are required to provide relevant experience details, if applicable, for the post selected. The experience fields and options will dynamically reflect based on the **post(s)** chosen in the **Post Details** section.

**1) Select Experience Type:**

Click on the "Experience" dropdown.

Select the type of experience relevant to the post you have applied for.

Note: Only applicable experience options based on the selected post will be shown.

**2) Enter Employer Name:**

Type the name of the organization/institution where you worked.

**3) Enter Designation:**

Mention your official job title/designation held during the tenure of your experience.

**4) Nature of Work:**

Briefly describe the duties and responsibilities you handled in the position.

**5) Duration of Employment:**

Provide the total duration in months of your experience for the specified post.

**6) Click "Add Experience":**

After entering all the above details, click the "Add Experience" button. Ensure this button is clicked after entering each experience and check the list box whether it has listed or not. Otherwise, your experience details will not be saved.

**7) Add Multiple Experiences (If Applicable):**

If you have more than one relevant experience, repeat steps 1 to 6 for each role. You can add multiple experience entries, one after another.

**8) Save and Continue:**

After adding all experience details, click on the "Save & Continue" button to move to the next step.

9) If you wish to return to the previous screen, you can use the "Previous" button.


23. Upon clicking on "Save & Continue" button the following screen will appear (only for male candidates other than ST or Female candidates) (Female and ST candidates are exempted from fee payment):

Payment Details

**Note**

- Upload transaction copy in .jpg/.jpeg format
- Transaction copy should be between 10kb to 500kb
- Applicants can pay through the following modes
  1. Net Banking
  2. Visa/ Master/ RuPay/ Credit/ Debit Card (through POS machine/ATM counter)
  3. UPI Payment/QR Code
- The details of bank account is under:  
Bank : State Bank of India  
Branch : Dollygunj  
Account No: 41881546799  
IFSC : SBIN0017178
- UPI ID: 41881546799@SBI OR BRAMBEDKAR4188@SBI

**SCAN & PAY**



Application Fee: Rs. 25/-

Transaction No:

Transaction Date:

Upload Transaction Copy:  No file chosen

24. Step-by-Step Guide: Filling the Payment Details Section

### 1) Instructions for Payment

**Mode of Payment:** Candidates can pay the application fee (₹100) through any of the following methods:

**Net Banking**

**UPI**

**Debit Card (RuPay/Credit Card) using POS Machines or ATM Counters**

**Payment must be made to the following account:**

**Account No.:** 41881546799

**Branch:** Dollygunj

**IFSC:** SBIN0017178

**UPI ID:** 41881546799@SBI OR BRAMBEDKAR4188@SBI

**Note the following while uploading the transaction copy:**

**Format:** Only .jpg / .jpeg

File size: Between 10KB to 500KB

## 2) Steps to Fill the Form

**Make the Payment:** Use the UPI ID, bank account number, or QR code (shown on the right) to pay ₹100 using your preferred method.

Save the transaction receipt/screenshot.

### Enter Payment Details in the Form:

**Transaction No.:** Enter the UTR/Transaction/Reference number as shown in your payment receipt.

**Transaction Date:** Enter the date of payment in **dd/mm/yyyy** format.

### Upload Transaction Copy:

Click "Choose File"

Select and upload your transaction receipt file (in .jpg/.jpeg format only).

### Add Payment Details:

Click the "Add Payment Details" button to ensure the payment information is added to your application.

## 3) Proceed:

After adding the payment details, click "Save & Continue" to proceed to the next step.

Use the "Previous" button if you want to review or modify the earlier details.

25. Upon clicking on "Save & Continue" button, the following screen will appear:

## Upload

### Note

- Photograph size should be between 20kb to 50kb
- Signature size should be between 10kb to 20kb
- Photograph and signature should be in .jpg/ .jpeg format
- Document size should be between 10kb to 500kb
- Document should be in .pdf format
- For uploading of Age Proof Certificate (Candidate must upload Matriculation Certificate/Xth Pass Certificate showing Date of Birth)

### Photograph

Choose File No file chosen

Upload Photograph



### Signature

Choose File No file chosen

Upload Signature



### S No Certificate

- |   |   |   |
|---|---|---|
| 1 | 10+2 Pass from a recognized Board/University  | ✓ |
| 2 | MWCO (NCV) or First Class Master's Certificate of competency under IV Act, 1917 (1 of 1917) or equivalent certificate issued under Merchant Shipping Act 1958 | ✓ |
| 3 | Age Proof (Birth Certificate/Xth Pass Certificate)  | ✓ |
| 4 | Driving License   | ✓ |

Save & Continue

Previous

## 26. Uploading Scanned Photo and Signature

Before you start uploading, carefully read the "Note" section for important guidelines:

- **Photograph size:** 20kb to 50kb
- **Signature size:** 10kb to 20kb
- **Photograph and Signature format:** .jpg or .jpeg
- **Documents/Certificates:**

Candidates are **not required to upload documents or certificates** related to age, educational qualification, category, etc., while submitting the application. However, candidates must possess valid original certificates/documents at the time of filling out the application and must produce them when called for document verification.

Now, follow these steps to upload:

### 1) Photograph:

- Click on "Choose File" next to "Photograph".
- Select your photograph file (ensure it meets the size and format requirements).
- Click "Upload Photograph".

## 2) Signature:

- Click on "Choose File" next to "Signature".
- Select your signature file (ensure it meets the size and format requirements).
- Click "Upload Signature".

3) **Documents:** Ensure all necessary certificates listed in the window are accounted for as per the job requirements.

## Final Steps (Implied from the forms):


- 1) **Save & Continue:** Once all documents are uploaded and reviewed, click the "Save & Continue" button. This will take you to the next stage of the application process.
- 2) **Previous:** If you need to go back to a previous section of the form, click the "Previous" button.

## General Advice for Candidates:

- **Prepare beforehand:** Have your photographs and signatures in the correct formats and sizes to avoid delays.
- **Double-check everything:** Before clicking "Save & Continue," carefully review all uploaded data and documents/certificates listed to ensure accuracy.
- **Reliable Internet Connection:** Use a stable internet connection to prevent interruptions during the upload process.
- **Read Instructions Carefully:** Always read all instructions and notes provided on the official website.

27. Upon clicking on "Save & Continue", the preview screen will appear. Candidates are advised to go through the preview form before final submission that all the data filled by them are correct. In case of any correctness on the application form candidate may go back and edit the online application form.

FormView.asp: 1 is candidate for various category of (Sub-Inspector) and Group-B posts in Andhra Pradesh Police Department

S.NO	Department Name	Post Name	Preference	PHOTO	SIGNATURE
1	Police	Sub-Inspector (Male) (PMF) (Level-6) [Group-B(NG)]	1		
2	Police	Sub-Inspector (Executive) (Level-6) [Group-B(NG)]	2		
3	Police	Sub-Inspector (PMT) (Level-6) [Group-B(NG)]	3		
4	Police	Sub-Inspector (Station Officer) (FS) (Level-6) [Group-B(NG)]	4		
5	Police	Radio Operator (ASI) (PR) (Level-6) [Group-B(NG)]	5		

7	Police	Radio Technician (AS) (PR) (Level-6) (Group-B(NG))	7
8	Police	Sub-Inspector (General Duty) (IRBn) (Level-6) (Group-B(NG))	8
9	Police	Dealing Assistant (HC) (PMT) (Level-4) (Group-C)	9
10	Police	Store Keeper (HC) (PMT) (Level-4) (Group-C)	10
11	Police	Assistant Mechanic (PC) (PMT) (Level-3) (Group-C)	11
12	Police	Mechanic Helper (PC) (PMT) (Level-3) (Group-C)	12
13	Police	Constable (Driver) (PMT) (Level-3) (Group-C)	13

### Personal Details

Name **RAVCHANDRAN RAO** Father's Name **JAGANATH**

Mother's Name **KANTAMMA** Date of Birth **05.05.2000**

Gender **FEMALE** Age as On 10.04.2025 **24 Years 8 Months 4 Days**

Category **General** Marital Status **Unmarried**

Nationality **INDIAN** Whether Domicile of A&N Islands **Yes**

Mobile Number **7663996979** Aadhaar Number **XXXX-XXXX-2612**

Email **guptasanjay2728@gmail.com** Employment Registration Number

State **Andaman & Nicobar Islands** District **South Andaman**

Permanent Address **CHAKKARGAON, SOUTH ANDAMAN**

Contact Address **CHAKKARGAON, SOUTH ANDAMAN**

Whether seeking relaxation of age in terms of A&N Administration circular no 45/1998-PW dtd 19.09.2011 and no 45/96-PW dtd 05.06.2001 **No** Whether Govt. Servant **No**

Whether Meritorious Sports Person (MSP)? **No**

Whether belongs to Economical Weaker Section (EWS) **No**

Are You applying as a departmental candidate? **No**

Do you have Heavy Motor Vehicle driving license **No** Heavy Motor Vehicle driving licence number

Do you have 2-wheeler driving licence **Yes** 2-wheeler driving licence **43345**

Do you have 4-wheeler (LMV) driving licence **Yes** 4-wheeler driving licence **43345**

Center opted for Physical Measurement & Endurance Test **St. Vyaya Param**

Have you ever kept under under detention(Police/judicial custody) **No** If yes, give full particulars of detention

Have you ever been arrested in any criminal case? **No** If yes, give full particulars of arrest

Have you ever been prosecuted by any court of law **No** If yes, give full particulars of prosecuted

Is any criminal case pending against him in any Court of Law at the time of filling up this application form?  No  Yes, give full particulars of criminal case pending

Have you ever been convicted by a Court of Law for any offense?  No  Yes, give full particulars of conviction

Have you ever been debarred/disqualified by any Public Service Commission/Staff Selection Commission/UPSC for any of its examination/selection?  No  Yes, give full particulars of debarred/disqualified by any Public Service Commission/Staff Selection Commission/UPSC

**Educational Qualification Details**

SNO	Category	Qualification1	Year of Passing	Pass Certificate Serial Number	Percentage/CGPA	Board/Institution/University
1	Graduation	Bachelor's Degree from Physics/ Electronics/ Instrumentation/ Electrical/ Computers/ Information Technology/Communication branch from a recognized University or an Institute	2021	12234	3442	ddi
2	Mainic	10th Passed from a recognized Board/Institution	2018	6546	8	cbse

**Experience Details**

#	Title	Employer	Designation	Nature of Work	Duration(in months)
1	Radio Operator (Asst) PR - 3 years practical experience from Govt. Deptt. / Armed forces or any other commercial communication Organization (Recognized) (only for Radio Operator Grade II proficiency test passed candidates)	wqwqwe	wqwqwe	erwarwe	45

**Document Details**

SNO	Document	
1	10th Passed from a recognized Board/Institution	<input checked="" type="checkbox"/>
2	Bachelor's Degree from Physics/ Electronics/ Instrumentation/ Electrical/ Computers/ Information Technology/Communication branch from a recognized University or an Institute	<input checked="" type="checkbox"/>
3	Age Proof (Birth Certificate/Xth Pass Certificate)	<input checked="" type="checkbox"/>
4	Experience Certificate	<input checked="" type="checkbox"/>
5	Driving License	<input checked="" type="checkbox"/>

I hereby declare that the information and documents furnished by me are true to the best of my knowledge and belief, and nothing has been concealed therein. I understand that if any information or documents provided by me are found to be false or untrue, my candidature shall be liable to be cancelled and I may be subjected to a criminal case under the provisions of law.

[← Previous](#)

**Complete Application**

28. Here's a polished overview of the Preview Form that candidates will see before final submission. It's structured to ensure full clarity on every section—allowing you to review, make edits, and only finalize when everything is correct.

### **1. Header & Identification**

- Preview Notice: Confirms this is just a review stage.
- Registration No. & Application No.: Your assigned IDs for this application.

### **2. Post Applied Details**

A table with the posts you've opted for, in the order of your preference.

### **3. Personal Details**

Basic personal info including:

- Name, father's & mother's names
- Date of birth (with age as of cut-off date)
- Gender, category, marital status, nationality
- Domicile status (e.g., of A&N Islands), Aadhaar number, employment reg. number
- Contact info: mobile, email
- Address: permanent and correspondence
- Details on govt. service, sports quota (MSP), Ex-Servicemen(ESM), economic status (EWS), spouse's info if married.

### **4. Driving Licenses & PMT Centre**

Lists your driving licenses (HMV, LMV, two-wheeler) along with license numbers, and the chosen centre for any Physical Measurement & Endurance Test.

### **5. Legal/Background Declarations**

Yes/No badges confirming whether you have ever been:

- Detained, arrested, prosecuted, convicted
- Facing any criminal case currently
- Debarred/disqualified by any PSU/SSC/UPSC.

Each positive response is followed by a brief "full particulars" text summary.

### **6. Educational Qualifications**

A table indicating your academic achievements—e.g., Graduation: "Bachelor of Engineering/B.Tech in Automobile/Mechanical."

### **7. Work Experience (if applicable)**

Details any relevant job history, such as:

- Title/role, employer, designation
- Nature of tasks (e.g., vehicle repair, store handling)
- Duration in months

### **8. Payment Details**

A snapshot of your online fee payment:

- Transaction number
- Date/time
- A 'View' link to the receipt or payment confirmation

### **9. Uploaded Documents**

A summary of the documents selected, such as:

1. B.E./B.Tech certificate
2. Age proof (10th pass/birth certificate)
3. EWS certificate

- 4. Experience certificate
  - 5. Driving license
  - 6. MSP/ESM certificate
- (These may vary based on your profile)

#### **10. Declaration Checkbox & Action Buttons**

- A declaration statement confirming that all information and documents are true and you meet the eligibility criteria
- A checkbox to agree to the declaration (mandatory before proceeding)
- Buttons: Previous (to go back and edit) and Complete Application (to finalize submission)

#### **Candidate Guidance Summary**

- Please review carefully all sections: posts, personal info, qualifications, licenses, legal history, and uploads.
- Check all your documents.
- Use the 'Previous' button if you spot any errors—you'll be able to go back and update.
- Once everything is correct, tick the declaration box and click Complete Application to submit finally.
- **After clicking "Complete Application" your submission is final—no further edits will be allowed.**

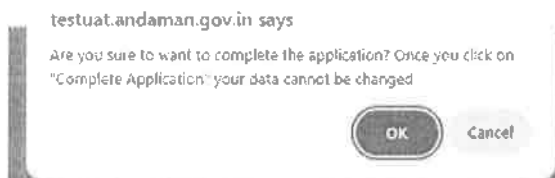
#### **Why This Matters**

- Helps avoid mistakes or missing info—saving you from late corrections or rejection.
- Offers a final chance to ensure all supporting documents are uploaded correctly.
- Confirms your legal and eligibility declarations are recorded accurately before submission.

29. After reviewing the application in the **Preview Form**, when the candidate proceeds to **complete the application**, a final confirmation dialog box appears. This prompt is intended to ensure that the applicant has thoroughly checked all entered details before final submission.

#### **Dialog Message:**

"Are you sure you want to complete the application? Once you click on 'Complete Application' your data cannot be changed."



#### **Purpose of the Dialog Box:**

This alert acts as a **final confirmation checkpoint** before submission.

It **warns the candidate** that after clicking the **"OK"** button, no further modifications can be made to the application data.

The **"Cancel"** button allows the user to go back and make any necessary changes before finalizing.



30. Upon clicking on OK button on the above dialog box, the form will be finally submitted and the following form will be appeared. Candidates are advised to keep a print out of this form for future reference.

## Acknowledgement

Recruitment for various category of Group B(NG) and Group C posts in Andhra and Nizamarri Police Department.

### Registration & Post Applied Details

Registration No 352026000047 Application No 1037352016000047

S NO	Department Name	Post Name	Preference	PHOTO	SIGNATURE
1	Police	Sub-Inspector (Master) (PMF) (Level-6) [Group-B(NG)]	1	 	
2	Police	Sub-Inspector (Executive) (Level-6) [Group-B(NG)]	2		
3	Police	Sub-Inspector (PMT) (Level-6) [Group-B(NG)]	3		
5	Police	Radio Operator (AS) (PR) (Level-6) [Group-B(NG)]	5		
6	Police	Cipher Operator (AS) (PR) (Level-6) [Group-B(NG)]	6		
7	Police	Radio Technician (AS) (PR) (Level-6) [Group-B(NG)]	7		
8	Police	Sub-Inspector (General Duty) (IRB) (Level-6) [Group-B(NG)]	8		
9	Police	Dewling Assistant (HC) (PMT) (Level-4) [Group-C]	9		
10	Police	Store Keeper (HC) (PMT) (Level-4) [Group-C]	10		
11	Police	Assistant Mechanic (PC) (PMT) (Level-3) [Group-C]	11		
12	Police	Mechanic Helper (PC) (PMT) (Level-3) [Group-C]	12		
13	Police	Constable (Driver) (PMT) (Level-3) [Group-C]	13		

### Personal Details

Name RAVICHANDRAN RAO

Father's Name JAGANATH

Mother's Name KANTAMMA

Date of Birth 06/08/2000

Gender FEMALE Age as On 10/04/2025 24 Years 8 Months 4 Days  
 Category General Marital Status Unmarried  
 Nationality INDIAN Whether Domicile of A&N Islands Yes  
 Mobile Number 7063998979 Aadhaar Number XXXX-XXXX-2612  
 Email guptasanjay272@gmail.com Employment Registration Number  
 State Andaman & Nicobar Islands District South Andaman

Permanent Address CHAKKARGAON, SOUTH ANDAMAN  
 Contact Address CHAKKARGAON, SOUTH ANDAMAN

Whether seeking relaxation of age in terms of A&N Administration Circular no 45/1998-PW dtd 19 09 2011 and no 45/96 PW dtd 06 06 2001  
 No Whether Govt Servant No  
 Whether Meritorious Sports Person (MSP)? No

Whether belongs to Economical Weaker Section EWS No  
 Are You applying as a departmental candidate No

Do you have Heavy Motor Vehicle driving license	No	Heavy Motor Vehicle driving licence number	-
Do you have 2-wheeler driving licence	Yes	2-wheeler driving licence	45345
Do you have 4-wheeler (LMV) driving licence	Yes	4-wheeler driving licence	45345
Center opted for Physical Measurement & Endurance Test	Sn Vajra Putam		
Have you ever kept under detention(Police/judicial custody)	No	If yes, give full particulars of detention	-
Have you ever been arrested in any criminal case?	No	If yes, give full particulars of arrest	-
Have you ever been prosecuted by any court of law	No	If yes, give full particulars of prosecuted	-
Is any criminal case pending against him in any Court of Law at the time of filing up this application form	No	If yes, give full particulars of criminal case pending	-
Have you ever been convicted by a Court of Law for any offense	No	If yes, give full particulars of conviction	-
Have you ever been debarred/disqualified by any Public Service Commission/Staff Selection Commission/UPSC for any of its examination/selection	No	If yes, give full particulars of debarred/disqualified by any Public Service Commission/Staff Selection Commission/UPSC	-

**Educational Qualification Details**

SNO	Category	Qualification1	Year of Passing	Pass Certificate Serial Number	Percentage/CGPA	Board/Institution/University
1	Graduation	Bachelor's Degree from Physics/ Electronics/ Instrumentation/ Electrical/ Computers/ Information Technology/Communication branch from a recognized University or an Institute	2021	12234	34.2	aiit



### 1) Registration & Application Details (Top Section)

- **Registration No.:** This is your unique registration number, typically assigned when you first registered or started the application.
- **Application No.:** This is the specific identification number for this particular application. **Keep both of these numbers safe and accessible**, as they are essential for all future correspondence, checking results, and downloading admit cards.
- **Photo and Signature:** Your uploaded photo and signature will appear here. This confirms that these essential identity elements are correctly linked to your application.

### 2) Post Applied Details

- This table provides a clear overview of the posts you have applied for and your chosen order of preference.
- **Department Name, Post Name, Preference:** Review these to confirm they match what you intended to apply for.

### 3) Personal Details

- This section lists all your personal information as submitted.
- **Carefully verify every detail here:** Your Name, Father's Name, Mother's Name, Date of Birth, Gender, Age, Category, Marital Status, Nationality, Domicile status, Mobile Number, Email ID, Aadhaar Number, Employment Registration Number (if applicable), State, District, Permanent Address, and Contact Address.
- Also, confirm your responses to questions like **Age Relaxation, Govt. Servant status, Meritorious Sports Person (MSP), Ex-Servicemen(EWM), Economical Weaker Section (EWS), and Spouse details.** Ensure these are exactly as you provided.

### 4) Extra Information (Additional Declarations)

- This section details your declarations regarding driving licenses, and any past legal or disciplinary records.
- **Driving License Information:** Confirms the type of licenses you hold and the numbers you provided.
- **Centre of Physical Measurement & Endurance Test:** Confirms your chosen test centre.
- **Declarations (Detained, Arrested, Prosecuted, Criminal Case, Convicted, Debarred/Disqualified):** This confirms your "Yes" or "No" answers to these sensitive questions and the "Full particulars" you provided. This section is very important, as any misrepresentation can have serious consequences.

### 5) Educational Qualification Details

- This table lists the minimum qualifications and the educational qualifications you declared.
- **Minimum Qualification / Educational Qualification:** Verify that your highest qualification, degree, and stream (e.g., Bachelor's of Engineering / B. Tech in Automobile/Mechanical) are correctly recorded.

## 6) Experience Details

- This table summarizes your work experience as submitted.
- **Title, Employer, Designation, Nature of Work, Duration (in months):** Review these details against your own records and experience certificates to ensure accuracy.

## 7) Payment Details

- This section confirms your application fee payment.
- **S. No., Transaction No., Transaction Date:** This is proof that your payment was processed successfully.

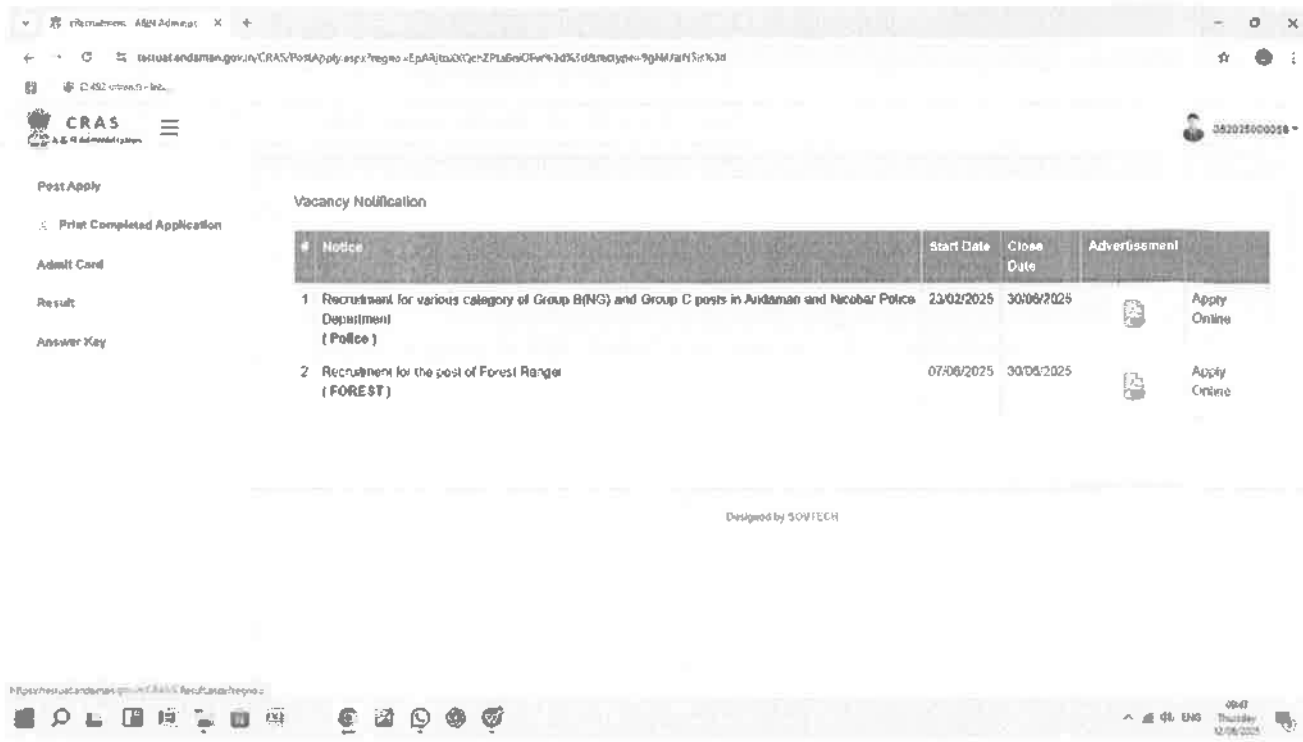
## 8) Uploaded Document Details

- This is a very important section. It lists all the documents you selected and you had at the time of submitting this application form. Candidature for the applied posts are liable to be rejected in case of non-possession of valid certificates on before the closing date or on submission of this application form.

## 9) Declaration and Thumb Impression/Signature (Bottom Section)

- **Declaration:** Re-read the declaration statement. By submitting your application, you affirmed that the information is true and correct, and you understand the eligibility criteria and consequences of providing false information.
- **Left Thumb Impression / Signature of the Candidate:** This area is typically where you would physically affix your left thumb impression and signature on the *printed copy* of this form, if required by the authorities for submission or record-keeping. The on-screen image shows blank boxes, implying that these are for physical impression/signature on the hard copy.
- **Save a digital copy:** If your system allows, save this generated form as a PDF on your computer.
- **Print multiple copies:** Print at least 2-3 copies of this completed application form.
- **Keep it safe:** Store these printouts securely with all your other important documents related to this recruitment (e.g., admit card, original certificates). You will likely need to present it at various stages of the selection process.

32. Candidates can view their application form after final submission by logging in with their assigned registration number and password. Upon login, the following screen will appear:



33. Click 'Print Completed Application' given at the left corner in the above screen and select the relevant advertisement. This will display the complete application form previously shown at Point No. 31.

**Specimen of Photographs  
Acceptable Photograph**



**Samples of photographs which are not acceptable**

**Extra Colour**



**Too close**



**With hat/cap**



**Blur Photographs**



**Inverted**



**Too dark**



**With goggles**



**Facing Sideways**



**Too Small**

**With spectacles**



